

# **Welcome to the Park County Fair!**

The Park County Fair Board would like to welcome all participants and spectators to the 2020 Park County Fair. We would like to extend our gratitude to the Park County Commissioners and the County Departments, CSU Extension Agent and staff, 4-H volunteer leaders, our very generous sponsors, and all our volunteers for their efforts and time in making this an event

## **Park County Fair Staff & Committees**

### **Park County Fair Board**

Johnny Green, President,  
Britt Stubblefield, DVM-Vice-Pres.  
John Everest, Treasurer  
Emily Bowers, Secretary  
Jason Gemmer   Adam Shirley  
Chet Lawrence  
Jennifer Adams, Fair Administrator

### **County Commissioners**

Mike Brazell—District 1  
Richard Elsner—District 2 & BOCC Chairman  
Ray Douglas— District 3

### **County Manager**

Tom Eisenman

### **CSU Extension/Park County Staff**

Phone - 719.836.4296  
Extension Director: Barbie Garnett  
Admin Assistant: Jacquelin Veldhuizen

### **Fairgrounds Veterinarian**

Britt Stubblefield  
Rocky Top Veterinary, Guffey CO  
719.285.9713

### **Barn Superintendent**

Johnny Green

### **Park County Livestock Committee**

Adam Shirley, President  
Jason Gemmer, Vice President  
John Everest, Treasurer  
Bea Everest, Secretary  
Jennifer Adams                      Steve Benninghoven  
John Carpenter                      Michayla Egbert  
Ward Hock                              Melinda Liverant  
Nicole McChesney                   Taylor Mead  
Galen Phillips                        Mackenzie Rohman  
John Woodward                      Tara Zuber  
Junior Members:  
Kaylee Hock                          Alice Zuber

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**\*\*New Regulations and Rules may be added as more information regarding COVID-19 Regulations are passed on to the Fair Board, Livestock Committee, and CSU Extension Office by the County and State Governing Entities. Please check the Park County Fair website and Extension Office for updates.**



# **PARK COUNTY FAIR BOARD**

## **MISSION STATEMENT**

***The mission of the Park County Fair Board is: "To exist to produce a successful Fair and manage the appropriate use of facilities by exploring and implementing ways in which the Fairgrounds can better serve the business, educational and entertainment needs of our community through a well-managed, fiscally sound program with positive results for our community!"***

### **General Information Rules and Regulations**

**NOTICE TO ALL EXHIBITORS:**

**THE FOLLOWING RULES ARE GENERAL IN NATURE AND APPLY TO ALL DEPARTMENTS.**

**SPECIAL RULES PERTAINING TO EACH DEPARTMENT OR DIVISION ARE LISTED IN THAT RESPECTIVE DEPARTMENT OR DIVISION AND SHOULD ALSO BE CONSULTED. IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO BE FAMILIAR WITH THESE RULES.**

### **PARK COUNTY FAIR CODE OF CONDUCT**

***We are about family, community and positive youth development. To this end we know that youth learn from their experience. Part of their experience is observing and modeling their behavior after adults they know and respect. To contribute in a positive way to youth development Park County Fair volunteers, parents and other adults will:***

- Conduct themselves in a mature, courteous and respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.***
- Respect the rights and authority of the Fair Board, leaders, parents and Extension Agents.***
- Refrain from physical or verbal abuse.***
- Apply rules of safety to individuals, groups and property.***
- Accept personal responsibility for behavior.***

***Conduct not in keeping with the Park County Fair Board standards will not be tolerated. Violation of items listed above will result in consequences to the participant/s. Law enforcement may be called and illegal behaviors may result in citations or arrest. Consequences may include removal, at the individuals' expense and without refund, from participation in any event; restitution or***

***repayment of damages; and forfeiture of any prize or auction monies.***

1. The Park County Fair Board (referred to as Fair Board) plus the Extension Agent, have the final and absolute right to interpret these rules and regulations and to settle and determine all matters, questions, incidents, and differences in regard thereto, or otherwise arising out of or connected to the Show, and the right to amend or add to these rules as their judgment may determine. **An exhibitor who violates any of the following rules or any other rule stated in this fair book may forfeit all privileges and premiums and may be disqualified from exhibiting at the current and future fairs and be subject to other such penalty(s) as the Fair Board and/or Extension Agent may order.**

2. Special rules or conditions are published in each department where necessary. If there is a conflict between rules of any department and the general rules and regulations, the special department rules will govern. If two departments conflict, the decision of the Fair Board plus the Extension Agent is final.

**3. Under no circumstances may an exhibitor, parent, leader, or spectator: badger, insult, or be argumentative with any judge, superintendent, ring steward, or show and fair personnel. Any flagrant display of poor sportsmanship or an affront to the judge or Fair Board personnel by an exhibitor, a parent, or on behalf of an exhibitor may result in exclusion of the individual from the Fair. An exhibitor may be excluded from future competition and forfeit all privileges, premiums and awards, and may be subject to additional penalties as the Fair Board and Extension Agent may order.**

4. The Park County Fair Board, Park County Commissioners, Colorado State University Extension Agent, the Superintendents, with the assistance of the Park County Sheriff's Office, will use diligence to ensure safety of exhibits after arrival and placement, but in no case will the Park County Fair Board, Park County Commissioners, Colorado State University Extension personnel, or the Superintendents be responsible for any loss, damage, or injury of any property, person, or animal while on the grounds or any time or place, nor be liable for or make any payment for the value thereof.

5. The Park County Fair Board, County Commissioners, and CSU Extension do not discriminate in any way in their policies, programs or activities.

6. No animal, booth or article will be entitled to a place on the fairgrounds until a proper entry has been

made.

**7. The deadline for ALL ENTRIES in shoWorks is June 7. Late entries will be accepted until June 14 with a \$5/class fee. There will be an administrative charge of \$25/class for any changes or class drops made to your entries after June 14.**

8. Open entries are to be made by presenting the exhibit to the Superintendent in charge of the respective division on the date and at the time specified in the Special Rules for that division.

9. **All livestock, horse and dog exhibitors** must obtain an exhibitor number at show check-in prior to entering their exhibit with the superintendent in charge of that department.

10. The Park County Fair Board and CSU Extension Office personnel assume no responsibility for errors in entry.

11. The Park County Fair Board shall reserve the right to limit entries to facilities available and cancel any division or class in which, in its judgment, the entries are insufficient to secure adequate competition. Any limitation of entries under this rule will be done on a non-discriminatory basis.

12. The Park County Fair Board and CSU Extension Office shall reserve the right to declare as ineligible and remove any entry that has been entered in violation of these rules.

13. Fair Superintendents, after consulting with the CSU Extension Agent, reserve the right to reject any exhibit, make changes in existing rules, or combine classes if such classes will improve the fair.

14. Adding classes in addition to those printed in this premium book is at the discretion of the Superintendent with the permission of the CSU Extension Agent.

15. The Park County Fair Board reserves the right to exclude from the Fair any person or persons who have violated any of the rules herein. The Fair Board further reserves the right to decline acceptance of entries at any time without statement of reason.

16. Articles entered for show in the fair must be the work of the exhibitor.

**17. No animal or article on exhibit can leave the fairgrounds until released by the Superintendent in charge of that department.**

18. Judges will not award prizes to an unworthy

exhibit. It is the intention of the Fair Board that no premium or distinction of any kind shall be given any animal or article that is not deserving. This rule will be strictly adhered to whether or not there is competition.

19. The American system of judging (where exhibits are given blue ribbons for first, red for second and white for third, etc.) will be used for all Jr. exhibits. 4-H Projects will be awarded premium ribbons through 10th place. Superintendents, at their discretion, may utilize the Danish System (where exhibits are given blue ribbons for excellent work, red ribbons for good work, and white ribbons for average work)- i.e. 4-H General and Dog Projects.

20. **PROTESTS/GRIEVANCES** - An individual must file a written and signed protest with the Fair Board within 12 hours after the occasion that the protest or alleged violation occurred. The protest must state plainly the cause of the complaint and be accompanied by \$50 cash deposit or certified check, **which will be forfeited if the protest is not sustained.** Upon receipt of a properly presented protest, the Fair Board President will appoint a committee to review the protest and render a decision, which shall be considered final. The full deposit will be refunded if the protest is sustained. The Park County Fair Board will not be held liable for any decision or penalty invoked as a result of a protest.

21. **Judges' decisions are final and not eligible for appeal or protest.**

22. **DISPUTES** - The Park County Fair Board reserves the final and absolute right to interpret the Rules and Regulations, to settle questions of differences, and to assess appropriate penalties for violation of these rules.

23. **COMMERCIAL PRIVILEGES/ADVERTISING** - are at the sole discretion of the Fair Board. Under no circumstances will any advertising be allowed to be placed upon buildings, trees, or other places on the grounds, or otherwise distributed without Fair Board permission.

24. **FAIR FOOD CONCESSIONS**— Food or drink vendors (profit, non-profit, youth or adult) may sell any items at the Fair with a signed application and the approval of the Fair Board.

25. **OPENING AND CLOSING EXHIBIT BUILDINGS :**

a. Exhibit buildings may be open daily. (See Schedule for specific times) The Quonset Building will be **closed** on Monday, Tuesday and Friday morning of fair week while exhibits are judged.

b. Exhibit building may be closed at the discretion of the Open Exhibit Superintendent if there is not a supervisor on duty.

**c. Releasing of exhibits: Open class and 4-H exhibits must be picked up from 10 am to 12 pm Sunday 7/21 or by Monday, 7/22 at 5 pm. All exhibits left become property of Park County Fair.**

26. 4-H Age: All 4-H members must be at least eight years of age, or must not have reached their 19th birthday as of December 31, of the current enrollment year, and must satisfy other eligibility requirements (if specified) for a class, to compete in that class.

## **ANIMAL HEALTH REGULATIONS**

All animals attending the Park County Fair will be required to check in with the Fair Veterinarian, or designated agent, or have a valid health certificate. All animals are to remain loaded until examined and released by the fair veterinarian or agent. Failure to comply will result in **IMMEDIATE** disqualification.

Animals showing signs of contagious or infectious diseases will be released from the fairgrounds at the discretion of the fair veterinarian or a designated agent.

**Please be familiar with the fair schedule and be aware of designated check-in times and places, including Vet Checks.**

Any animal originating from a herd under quarantine due to an infectious or contagious disease will be ineligible for admission. Whenever possible, the Fair Veterinarian or Extension agent will perform random vet checks in the barns. The veterinarian will release any animal during the Fair found to be unacceptable. Please be aware that the animal health regulations may be modified at the discretion of the Fair Veterinarian for any unforeseen regional disease outbreaks. Any health questions or concerns should be directed toward the designated Fair Veterinarian or Extension Agent.



## **SPECIAL HEALTH REQUIREMENTS**

### **Swine:**

1. Swine fed raw garbage will not be allowed on the grounds.

2. Swine showing evidence/symptoms of the following, but not limited to, disease conditions will not be allowed on the grounds:

A. Lice

B. Scabies

C. Atrophic Rhinitis or respiratory disease

D. Jowl abscesses

E. Mange

F. Diarrhea or vomiting

G. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.

### **Sheep:**

1. Any sheep showing evidence/symptoms of the following, but not limited to, disease conditions will not be allowed on the grounds:

A. Sore Mouth

B. Epididymitis

C. Ringworm (unless under treatment by a veterinarian)

D. Scabies

E. Caseous Lymphadenitis (CL) abscesses

F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.

### **Cattle (including Yak):**

1. Any cattle showing evidence/symptoms of any of the following, but not limited to, disease conditions will not be allowed on the grounds:

A. Respiratory infections

B. Ringworm (unless under treatment of a veterinarian)

C. Scabies

D. Lice

E. Diarrhea

F. Beef, Yak or Dairy cattle do not have to be tested for Brucellosis, BVD or T.B. to be entered at the Fair.

G. Pink Eye

H. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.

## **Equine:**

1. Any equine showing evidence/symptoms of any of the following, but not limited to, disease conditions will not be allowed on the grounds:
  - A. Ringworm (unless under the treatment of a veterinarian)
  - B. Infectious respiratory diseases
  - C. Strangles
  - D. Conjunctivitis
  - E. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.

## **Goats:**

1. Any goat showing evidence/symptoms of any of the following, but not limited to, disease conditions will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Ringworm (unless under the treatment of a veterinarian)
  - C. Caseous Lymphadenitis (CL) abscesses
  - D. Pink Eye
  - E. Lice
  - F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern.

## **Alpacas/Llamas:**

1. Any alpacas/llamas showing evidence/symptoms of diarrhea, any other infectious, contagious disease, sign of malnutrition or any other animal welfare concern will not be allowed on the grounds.

## **Dogs:**

1. Dogs must hold a current rabies and parvo vaccination certificate and not show any signs of any respiratory infections.

## **Cats:**

1. Cats must hold a current rabies vaccination certificate

## **Poultry and Rabbits:**

1. Poultry and rabbits will be inspected upon arrival. Any animals showing evidence of lice, mites, respiratory disease, conjunctivitis or another infectious disease will not be allowed on the grounds.

# 4-H SHOW RULES

\* 4-H Rules are subject to change at the discretion of CSU Extension. In the event of a rule change an addendum to the rules will be provided

## COLORADO 4-H CODE OF CONDUCT

**4-H members, leaders, parents, and other adults participating in 4-H programs will:**

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect others property and privacy rights.
6. Respect the rights and authority of parents, leaders and Extension Agents.
7. Abstain from abuse (physical and/or verbal) and harassment.
8. Accept personal responsibility for behavior including any financial damage.
9. Be responsible for any financial damage caused by inappropriate behavior.
10. Adhere to principles and rules of safety.

**Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.**

**Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.**

**It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.**

## **Dress Code:**

The following dress has been developed to prevent participants from becoming offended or uncomfortable during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead and packing appropriately, will save yourself the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere. Please be advised that the following dress code will be enforced for all individuals attending 4-H events and activities, including chaperones.

1. Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.

2. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.

3. Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.

4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.

5. Shorts must be mid-thigh length. No cut-off shorts or short -shorts allowed.

6. Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.

7. Shoes must be worn at all times deemed appropriate.

8. If you are unsure if your outfit is acceptable, please ask your Extension Agent.

## **General Rules and Regulations:**

1. All general rules and regulations of the Park County Fair pertain to the 4-H Show.

2. All exhibitors in the 4-H Division must be a member in good standing of a Park County 4-H Club and **MUST** be enrolled in the project in which he or she is exhibiting.

3. No exhibitor shall be entered more than once in the same class or unit or any article entered for more than one premium (livestock is an exception, as 2 are allowed).

4. Where records are required as part of the exhibit, they must be complete. Spelling, accuracy, and neatness will always be a priority.

5. Non-animal exhibits, must be labeled with name, age, and club of exhibitor. Animal exhibits are labeled on the stall.

6. There may be divisions where separate classes are offered: Cloverbuds, members are 5-7 years old; Junior. members are 8-10 years old; Intermediate, 11-13 years old; and Senior: 14-18 years old as of December 31 of the current 4-H year.

7. All exhibits must be made by the 4-H exhibitor in the current year.

8. All General 4-H projects will be interview judged.

9. All exhibits receiving a State Fair Sticker (First Place or Champion of Unit) **must** be brought to the CSU Extension Office by the date and time designated by CSU Extension Agent. *Please do not leave at County Fair!* **All Exhibits going to State Fair shall be well packed in a box for handling and transportation by the exhibitor.** The CSU Extension Office will provide transportation of exhibits to and from the Colorado State Fair.

10. **All record books must be signed by the Organizational 4-H Club Leader or this leader may delegate responsibility** to an appropriate "project leader" in order for that project to be entered in the fair. This includes general, consumer science, dog, companion animal and horse records.

## **4-H LIVESTOCK SHOW RULES**

### **Special Rules and Regulations:**

1. All general rules and regulations of the Park County Fair and 4-H Show Rules and Regulations pertain to the 4-H Livestock Show.

2. A Meat Quality Assurance Program (MQA) is required for all 4-H members enrolled in a Market and/or Breeding Livestock Project.

Once as a first year member who is a Junior or Intermediate member (between the ages of 8 and 13)

Again when a member becomes a Senior (age is 14 years old)

The only exception to being required to take it twice would be for a first time member who was 14 or older, in that case it would only be required once.

Those members not required to attend a MQA Program are encouraged to complete a Quality Assurance Checklist.

To qualify for State Fair as a Swine exhibitor, Pork Quality Assurance must be taken the first three years and then again at age 15.

\*Requirements are subject to change at CSU's recommendation

**3. An up-to-date livestock/horse record book will be inspected by the Club Leader, or designees, in June. The 4-H exhibitor must make corrections by June 30th in order to participate in the Fair. A final record book is to be submitted to the CSU Extension Agent no later than the 1st Monday in August of the current year.**

4. Any 4-H member that has received a record book grade of less than 70% shall forfeit any and all awards and prizes, but will be given two weeks to correct the deficiencies and re-submit to the CSU Extension Agent.

5. Exhibitors not complying with Rule #4 above will be ineligible to enroll in that same project in the next 4-H year.

6. Exhibitors in the 4-H livestock show must have continuously owned, and personally cared for (at least 51% of the time) their livestock on or before the following current year's date or the weigh in date selected by the Park County Livestock Committee for market animals, listed below, **and upload proof of ownership to 4honline by the listed dates:**

**Breeding animals (all species) -----First Sat. in May**  
**Market Steer / Heifer ----- Monday after weigh in**  
**Market Lamb, Swine, Goat-----First Sat. in May**  
**Horse, Dog, Cat -----May 1st**

OWNERSHIP PAPERS may include one of the following: (ONLY THE FOLLOWING ARE ACCEPTABLE)

a. A purchase sheet from a licensed and bonded calf sale.

b. A purchase sheet from a licensed and bonded sales ring or livestock commission company with the brand written on the purchase sheet.

c. A State Brand Inspection Certificate from Colorado or from a state which has a licensed and certified Brand Inspector and Brand Law.

7. Females exhibited in the 4-H Livestock Show may be registered or grade animals unless otherwise specified.

8. All registered animals must be registered in the name of the 4-H exhibitor prior to the first Saturday in May of the current year and a copy of the registration papers placed on file with the CSU Extension Office by that date.

9. Exhibitors of all grade gilts and ewes will be required to show an Affidavit of Ownership on any and all animals exhibited. These ownership affidavits must have been issued in the name of the exhibitor and a copy placed on file in the CSU Extension Office by the first Sat. in May of the current year. See affidavit requirements.

10. Exhibitors of all market beef, lambs, swine, goats, rabbits and poultry will be required to show an Affidavit of Ownership on any and all animals exhibited. These ownership affidavits must have been issued in the name of the exhibitor prior to date specified in rule number 6 under 4-H Livestock Show.

11. An ear tag, leg band, or permanent mark must identify all livestock exhibited in the various market classes. Tagging of animals will be done when they are weighed on dates specified by the Extension Agent and the Park County Livestock Committee.

12. Animals deemed unworthy of competition by the Superintendents, Veterinarian or designated agent may be barred from competition and shall be immediately removed from the fairgrounds.

13. Exhibitors of livestock must exercise due discretion in regard to the animals they are exhibiting whether in the ring, stall, pen, or other places on the fairgrounds and must assume all responsibility for any damages caused by or to their animals.

14. Exhibitors, at all times, must give their exhibits necessary personal attention, and **excellent care** while located on the Park County Fairgrounds.

15. The Superintendents shall exclude stock from competition should there be any unnecessary or embarrassing delay on the part of the exhibitors bringing animals into the show or sale rings. There is no appeal or protest for this judgment call.

16. Stalls and pens for the Park County Fair will be available in designated areas for the species.

**The Superintendents will stall all animals and designate areas for equipment (fitting chutes, etc.) set up and storage.**

17. Exhibitors must accompany their livestock to the show, care for, and exhibit their animals. Only the exhibitor will be allowed in the show ring during official judging. In case of sickness or emergency, an animal may be shown by a substitute, providing that the substitute is bona-fide 4-H member and permission is granted by the Superintendent and the CSU Extension Agent.

18. In market classes, the Superintendents will determine class divisions and the number of animals in each class after the animals are weighed for the "good of the show". Classes and weights will be posted in barns as soon as possible after weigh-in.

**Heifer clause:** if (3) three or more heifers are entered into the competition, there WILL be a MARKET HEIFER division. If less than (3) three heifers are entered, they will be shown in the weight division for market. Weight division will be determined after the weigh-in at the fair and will be posted at the Extension Office and in the Livestock Barn. Every effort will be made to limit the weight differential to plus (+) or minus (-) 50 pounds between classes.

19. Market animals can be exhibited by weight, breed, sex or any combination there-of.

20. Entry weights will be used for market classes. Minimum market weights are:

Pigs - 225 lbs. Max Sale weight 295 lbs.\*

Lambs - 100 lbs.

Goats - 50 lbs.

Beef Steers - 1,000 lbs.

Beef Heifers - 950 lbs.

Sale weight accuracy is +/- 5 pounds.

\* Overweight hogs will sell at 295 pounds.

Animals failing to meet the market class and sale weight requirements may be shown in the feeder



classes. These animals are not eligible for champion designation or for the 4-H Livestock Auction, except for Catch-A-Animals.

21. Judges will not award prizes to an unworthy exhibit. It is the intention of the department that no premium or distinction of any kind shall be given any animal or article that is not deserving. This rule will be strictly adhered to whether or not there is competition.

**22. It is the exhibitor's responsibility to be in the proper place and time for entry, weigh-in, and showing and selling of their exhibit.**

**23. Any animal deemed too unruly to handle will be ineligible to exhibit and may be removed from the show ring and/or the Park County Fairgrounds immediately if requested by the Superintendent in charge , the Fair Board, Livestock Committee Member or the CSU Extension Agent.**

**24. Unauthorized persons are not allowed in any show arena. Parents cannot assist children in the show arenas.**

25. Pens, stalls and tie-outs are to be kept clean during the entire fair and are to be cleaned by the exhibitor prior to being released from the fair.

26. Unethical practices will not be condoned. Unethical practices include but are not limited to the following:

Doctoring, doping or injecting show animals for body "fill-ins" or the alteration, changing, defacing, or any modification of the markings of show animals and the anatomical structure of an animal; the removal, alteration, changing or purposely damaging ear tags; any type of injection where oils, glycerin, or like substances are used for body "fill-ins"; external application of such things as liniments and blistering agents that would cause an edematous (swelling) condition; use of ice packs or other refrigerants to alter the quality or finish of an animal. No animal shall be decorated with any unnecessary trappings, etc., during the judging. Trimming and blocking will be allowed. No muzzles of any kind are allowed. The showing of livestock of any ineligible age or showing unethically fitted livestock is prohibited. Any exhibitor found guilty of any of the listed unethical practices, or any other practice deemed unethical by the Park County Fair Board, will forfeit all premium monies, not be allowed to sell in the Junior Livestock Auction

and the owner of the animal may be barred from any future shows.

27. The Park County Fair supports Colorado Revised Statute 18-9-207, an Act Concerning the Unlawful Alteration of Livestock by Tampering or Sabotage. The Fair Board requires compliance with said law by exhibitors.

Violation of this rule and law is a Class One Misdemeanor.

28. The Park County Fair endorses and supports the Wholesome Meat Act and requires that all exhibitors are in compliance with said act.

29. All livestock will remain the property and in the possession of the exhibitor until they are loaded for shipment and have been accepted by the purchaser as wholesome. The Fair Board assumes no responsibility for loss due to death or injury to any animals during or following the Fair.

30. Only animals that have been awarded first place premiums will be permitted to compete for Champion. The remaining first premium winners and the second premium winners in the class from which the Champion was selected may compete for Reserve Champion.

31. Exhibitors will be limited to two animals they may enter in individual classes.

32. Any antibiotic, medication, pesticide, or other substance administered to any market animal on the fairgrounds will be administered by or under the **direct supervision of the Fair Veterinarian.**

33. The Park County Fair Board reserves the right to screen or test any market animal for drug residues of any nature and take any action deemed appropriate if testing results show any positive residues above naturally occurring levels. Random checks for drug residue and disease may be performed by the Fair veterinarian and/or slaughtering plants. Any 4-H member found to be in violation will forfeit all monies, not be eligible for the 4-H Livestock Auction and may be barred from any future shows.

34. Anyone may assist, help or provide guidance to any 4-H member with grooming and/or fitting provided the exhibitor is present. Family members may assist 4-H members with washing and daily care as long as the exhibitor is present. Senior members are encouraged to provide support and help the younger 4-H members.

35. Feeding and watering of livestock in the alleyways, on the wash racks, or in the show ring will not be permitted at any time.

36. Market animals exhibited in market classes are ineligible to be exhibited in breeding classes and animals exhibited in breeding classes are ineligible to be exhibited in market classes.

37. Male animals having one or more testicles contained in the body cavity are not eligible to show or sell. No stallions over 1 year, bulls, boars, rams, or cattle with horns or scurries over 2" long are allowed, except in Yak and Open cattle classes. Exhibitors of horned animals should exercise extra care and use caution. 4-Hers must make known their horned animals to the CSU Extension Agent.

38. All market classes are open to castrated male and female animals.

39. Any animals having external fungus or parasites may be disqualified and removed from the fair grounds.

40. All breeds will be combined for judging.

## **4-H LIVESTOCK SHOW DIVISIONS**

### **DEPARTMENT 10- 4-H BEEF CATTLE**

#### **Special Rules and Regulations:**

**The following rules apply to all exhibitors in the Market, Breeding, and Beef Showmanship sections.**

**1. All entries must meet all General Fair Rules and Regulations, 4-H Show Rules and Regulations, and 4-H Livestock Auction Rules and Regulations**

2. No market steer or heifer born before January 1 of the previous year is eligible to show. Age may be determined by the dentition process. All steers and heifers must have both temporary central incisors (baby teeth) in place. Any evidence of tampering with tooth development will be cause for disqualification. Superintendent's decision will be final. Market Heifers must be open. This will be determined in one of two ways:

a. Exhibitor submits declaration from their veterinarian stating the heifer is open, dated within 7 days of weigh-in at Fair.

b. The Fair Veterinarian will palpate or ultrasound the heifer at weigh-in, the cost to be paid by the exhibitor if no declaration is provided.

3. Breeding beef entries will be classified according to age as follows: Junior Calf 0-6 months; Senior Calf 7-12 months; Junior Yearling 13-18 months; Senior Yearling 19-24 months; Producing Cow 25 months and over.

4. Any aged female that has calved will be shown in the Producing Cow class.

5. Exhibitors of all market steers or heifers, feeder calves, breeding animals and dairy females will be required to show some type of ownership papers on all animals exhibited. These ownership papers must have been issued in the name of the exhibitor prior to the weigh-in date of the current year for market steers and heifers, and prior to the first Saturday in May of the current year for feeder calves, breeding beef, and dairy females.

6. Carcass Contest– Calves must be shown at the Park County Fair by a bona fide 4-H member to be eligible for competition in the carcass show.

### **Section 10A - 4-H Bucket Calves**

### **Section 10B - 4-H Breeding Heifers**

1. Jr. Heifer Calf
2. Sr. Heifer Calf
3. Jr. Yearling Heifer
4. Sr. Yearling Heifer
5. Bred Heifer

### **Section 10C- 4-H Producing Cows**

1. Bred Cow
2. Producing Cow without calf
3. Producing Cow with calf

### **Section 10D - 4-H Market Beef**

1. Feeder Cattle - 500-999 pounds
2. Market Beef Classes split by Weight and/or sex

### **Section 10E - 4-H Catch-A-Calf**

### **Section 10F - 4-H Beef Showmanship, Senior & Junior**

## **DEPARTMENT 11 - 4-H Swine**

### **Special Rules and Regulations:**

1. The following rules apply to all exhibitors in the Market Swine, Breeding Swine, and Swine Showmanship Sections.

**2. All entries must meet all General Fair Rules and Regulations, 4-H Show Rules and Regulations, and 4-H Livestock Auction Rules and Regulations**

3. Market Hogs farrowed after December 1, of the year prior to Fair

4. Late cut barrows are not eligible to show.

5. All ear notches must be completely healed.

### **Section 11A - 4-H Breeding Classes**

No Animals Enrolled

### **Section 11B - 4-H Market Classes**

1. Market Swine Classes split by weight

### **Section 11C- 4-H Catch-A-Pig**

### **Section 11D - Swine Showmanship, Senior & Junior.**

## **DEPARTMENT 12 - 4-H Sheep**

### **Special Rules and Regulations:**

1. The following rules apply to all exhibitors in the Market Lamb, Breeding Sheep, and Sheep Showmanship sections.

**2. All entries must meet all General Fair Rules and Regulations, 4-H Show Rules and Regulations, and 4-H Livestock Auction Rules and Regulations**

3. Market lambs must be born on or after December 1 of the year prior to Fair and have all milk teeth in place. Lambs showing either or both of the first pair of permanent incisors will not be eligible to show in the market lamb classes.

4. All market lambs must be slick shorn with a maximum of 1/4" wool for the show and before the animal is weighed in at the Fair. Wool foretops and boots may be left on the lamb.

5. All breeds may be combined in the breeding and market classes.

6. All sexually intact Sheep must have flock identification ear tags for Scrapies that list their flock of origin. See the Colorado Department of Agriculture Fact Sheet at their website, [www.colorado.gov/ag](http://www.colorado.gov/ag)

### **Section 12A - 4-H Breeding Classes**

1. Ewe Lamb born after January 1 of the current year

2. Ewe Lamb born before January 1 of the current year

### **Section 12B - 4-H Market Classes**

1. Market Lamb Classes split by weight

### **Section 12C - 4-H Catch-A-Lamb**

### **Section 12D - 4-H Sheep Showmanship, Sr & Jr.**

## **DEPARTMENT 13 - 4-H Goat**

### **Special Rules and Regulations:**

The following rules apply to all exhibitors in the Market Goat, Dairy Goat, Utility Goat and Goat Showmanship Sections.

1. Market Goat date of birth must be after December 1 of the previous year

2. Market goats must be carrying all milk teeth in normal positions.

3. Goats must be shorn slick with a maximum of 1/4" of hair for the show and before the animal is weighed in at the Park County Fair. Animals must not show any indication of blocking and must be slick shorn to the skin above the knee and hock joints, excluding the tail switch.

4. All Market goats will be required to have horns tipped to the diameter of a dime, no sharp points allowed. All Dairy goats must be dis-budded. Removal of horns is not allowed on fairgrounds.

5. All sexually intact Goats must have flock identification ear tags for Scrapies that list their flock of origin. See the Colorado Department of Agriculture Fact Sheet at their website, [www.colorado.gov/ag](http://www.colorado.gov/ag).

**6.2. All entries must meet all General Fair Rules and Regulations, 4-H Show Rules and Regulations, and 4-H Livestock Auction Rules and Regulations**

## **Section 13A - Breeding Classes:**

1. Junior Dairy Does - dry does
2. Senior Dairy Does - does in milk
3. Market Breeding

## **Section 13B - Market Classes:**

1. Feeder Goat Class
2. Market Goat Classes split by weight

## **Section 13D - Goat Showmanship - Senior & Junior**

## **Section 13E - Catch-A- Goat**

# **DEPARTMENT 14 - 4-H Utility Animal**

## **Section 14A - Alpacas**

1. Showmanship
2. Trail Course

## **Section 14B - Burro, Donkey, Mule**

1. Showmanship
2. Trail Course

## **Section 14C - Goat**

1. Showmanship
2. Trail Course

## **Section 14D - Yak**

1. Showmanship
2. Trail Course

# **DEPARTMENT 16 - 4-H Rabbits/Cavies**

## **Special Rules:**

**1. Entries must be submitted to the CSU Extension Office by June 30 of current year**

2. No injured, diseased or pregnant animals or does still nursing will be permitted to enter.

3. All entries will be judged from the judge's table.

4. The exhibitor must deliver the exhibits to the judge's table in order to be judged or follow judges

instructions.

5. Various breed classes may be set up as the Superintendent deems necessary.

**6. Exhibitors may be required to be present for judging. Follow the judges instructions.**

7. Showmanship will be broken down by age level Juniors 8-13 years of age; Seniors 14-18 years of age as of December 31, 2016. Top Two will represent in Small Animal Round Robin. Both Market and Breeding Project Members will compete in Showmanship.

8. Sharing of project animals is not permitted

## **Section 16A - Breeding Rabbits**

1. Sr. Doe, over 8 months
2. Int. Doe, 6-8 months
3. Jr. Doe, under 6 months
4. Sr. Buck, over 8 months
5. Int. Buck, 6-8 months
6. Jr. Buck, under 6 months
7. Pet Rabbit
8. Cavies

Champion and Reserve Champion Buck

Champion and Reserve Champion Rabbit (Breeds)

## **Special Rules and Regulations: Market Rabbits**

### **Market Rabbits—Meat Pen Class**

1. Meat pen will consist of three (3) rabbits, weighing not less than 3 1/2 pound and not more than 5 1/2 pounds each not over ten weeks

2. All meat pen rabbits must be identified at the June Rabbit Tattoo Date. All rabbits will be identified as they check in to the County Fair. Any rabbits that do not have the proper identification will be excused from the grounds.

3. All market rabbits will be weighed and identified once they have passed the veterinary inspection at time of arrival.

4. Animals entered in the Market Rabbit Class may NOT be shown in the Breeding Classes.

5. Grand Champion and Reserve Grand Champion meat pens must be auctioned off at the Junior Livestock Auction.

6. If any one rabbit in the pen is overweight or



underweight, the entire pen is disqualified from competition.

**Standard & Guide for Judging Meat Classes  
(ARBA )**

The four factors, in the order of their importance, for judging meat pens, are as follows: (1) Meat type, (2) Condition, (3) Uniformity, and (4) Fur.

- 1. Meat pens shall consist of three rabbits, does not necessarily have to come from the same litter.
- 2. Age limit 10 weeks. No rabbits may be sold under 6 weeks of age.
- 3. Minimum weight 3 1/2 pounds each, maximum weight 5 1/2 pounds each. All rabbits must be weighed in the presence of the judge/ sale committee member/extension agent

**Point Schedule for Judging Meat Pens**

<b>Meat Type.....</b>	<b>40 points</b>
<b>Condition of Flesh.....</b>	<b>30 points</b>
<b>Uniformity of body &amp; weight.....</b>	<b>20 points</b>
<b>Fur.....</b>	<b>10 points</b>
<b>Total.....</b>	<b>100 points</b>

**Meat Type** - Points 40: Type is the most important factor in judging meat pens. The best meat type is found in those fryers that are compact and short, with the body well filled, rounded, and solidly fleshed. Smooth, well filled hips and good depth of body are especially important. Protruding hip bones or prominent “razor backs” are serious faults. The width and depth of loin, thickness of hindquarters, and well developed shoulders are important to the meat carrying type of the fryer. The hindquarters are most important, loin second, and forequarters are third in importance.

**Condition** - Points 30: All fryers in a pen must be in prime condition. This reflects the care and management practices of the breeder. The fryers must be firm and solid. They must not show any signs of flabbiness, softness, looseness, or pottiness. The pelt must be tight over the body and the animals must be clean and show no signs of neglect or disease.

**Uniformity** - Points 20: This is a combination of the other three requirements. It denotes the ability of the breeder to pick three fryers for each pen, which have the other three qualities in equal amounts, and

will reflect the general quality of the herd from which they came. Uniformity can be present in weight, size, appearance, condition, meat type, and fur, and should be as similar in all respects as possible.

**Fur** - Points 10: Fur should conform to the breed description in the standard and be uniform on all three animals in the pen.

## **Section 16B - Market Rabbits**

### **1. Meat Pen Class (pen of 3)**

## **Rabbit Hopping Special Rules and Regulations**

1. All rabbits will be treated safely and responsibly at all times. The rabbit must hop through the course of its own free will. It may not be steered by hand. Use of the foot is not allowed. The rabbit should not be pulled or lifted by the lead, neither between nor over jumps. The lead may not be used as whip. Do not cause stress to the animal by stomping or making loud noises or loud verbal commands/comments when going through the course. Doing any of these will result in penalty, up to and including disqualification.

2. Handlers may softly guide with an open hand and/or gently direct their rabbit with the leash while running the course. Touching the rabbit with your feet will result in a disqualification.

3. Rabbit is not to be lifted by the back skin, scruff or neck or the ears. Rabbit is not to be handled in any way that will cause harm to the animal.

4. Rabbit must be a minimum of 4 months old to begin training, larger breeds must be a minimum of 6 months old. Rabbits competing in Long Jump and High Jump must be a minimum of 9 months old.

5. Rabbits must be in “jumping condition” to be eligible to participate. Jumping condition is defined as: free from illness, sore muscles, sore hocks, long toenails, stress, pregnancy, nursing, breathing difficulties and/or any condition that may cause the rabbit or other rabbits in the area harm.

6. The judge, superintendent, Extension Agent or Fair Board Member has the authority to stop the participation of any rabbit that is in questionable physical condition.

7. All jumps must be the type that allows the jump bars to fall free from either side of the jump.

8. Rabbits must be on a leash and harness at all times while in the area of competition and outside the small animal barn. A 6 foot leash and proper fitting “H” style harness is required. No elastic leashes or breakaway harness/leash will be allowed.

9. Rabbits must be supervised at all times.

10. Handlers may not go over the jumps with their rabbit

11. Poor sportsmanship will not be tolerated. Any handler exhibiting poor behavior such as swearing, yelling at their animal, excessive or harsh corrections, loud complaints about other exhibitors or judge, etc will be eliminated—receiving no award.

12. A rabbit that is unable to complete a course for any reason (including leaving the ring, ceasing to work for a significant period of time as defined by the judge, being out of control, etc) will receive a participant placing.

13. All competitors in rabbit hopping must also participate in Rabbit Showmanship; the same rabbit does not have to be used for both shows.

14. A member may show one rabbit; one handler per rabbit.

15. In the event of an infraction, a judge at their discretion, may give a warning before issuing a penalty point.

16. Rabbits can be lifted over jumps if they refuse, up to a maximum of two jumps with fault. Rabbit may be lifted with out fault to move to the second part of the course

17. Exhibitors must clean up after rabbit on the course.

## **Section 16D- Rabbit Hopping**

### **Straight Jump**

1. Beginner
2. Intermediate
3. Advanced

### **High Jump**

1. Beginner
2. Intermediate
3. Advanced

### **Timed Course**

1. Beginner

2. Intermediate
3. Advanced

### **Agility**

1. Beginner
2. Intermediate
3. Advanced

## **DEPARTMENT 17 - 4-H Poultry**

**All exhibits will be required to have an adult or parent present and monitor the exhibits and people viewing exhibits for at least 2 hour spots until all open hours of the building are covered.**

### **Special Rules and Regulations:**

**1. Birds must be entered in the CSU Extension Office by June 30 of current year**

2. Birds entered as singles will not be allowed to compete in trios or pairs and vice versa.

3. Cockerels, pullets, and young trios are birds hatched during current year are to be in 4-H member's possession by May 1 of the current year.

4. Meat Chickens must be owned by June 1st of the current year and must not be more than 12 weeks old.

5. All entries will be judged from the judge's table.

6. The exhibitor must deliver the exhibits to the judge's table in order to be judged.

7. A young trio consists of one cockerel and two pullets of the same breed/variety.

8. Young toms/young hens are birds hatched in the current year and must be owned by May 1.

9. No trios for turkeys, ducks, or geese, pairs or single exhibits only.

**10. Exhibitors must be present for judging.**

11. Showmanship will be broken down by age level.

Juniors 8-13 years of age; Seniors 14-18 years of age as of December 31, 2018. Top Two will represent in Small Animal Round Robin.

12. See building monitoring requirements in bold above.

### **Section 17A—Show Poultry**

Each class will go in the following order:

- A. Cock
- B. Cockerel
- C. Hen
- D. Pullet

### **Large Fowl Breeds**

- 1. American Class, i.e.: RI, Plymouth Rocks
- 2. Asiatic Class, i.e.: Cochins, Langshans
- 3. English Class, i.e.: Orpington, Australorps
- 4. Mediterranean Class, i.e.: Leghorns, Minorcas
- 5. Continental Class, i.e.: Hamburgs, Polish
- 6. AOSB Class, i.e.: Games, Phoenix, Ameraucanas, or Frizzles

### **Bantam Breeds**

- 7. Game, i.e.: Old English, BB Reds
- 8. Clean Legged, i.e.: Dutch, Japanese
- 9. Feathered Legged, i.e.: Cochins, Silkies

### **Water Fowl**

#### **Section 17B - Market Poultry**

- 1. Young Tom
- 2. Young Hen
- 3. Young Pair

Champion and Reserve Champion Show Bird  
(Breeds)

Champion and Reserve Champion Market Poultry

## **DEPARTMENT 18 - Special Contests**

Note: Awards for Supreme 4-H Livestock Exhibitor, top record books, and all contests will be presented at the annual 4-H Achievement Awards Program

### **Section 18A - Rate of Gain**

#### **Special Rules:**

1. To be eligible for rate of gain awards, yak and beef animals must have been weighed in at the November weigh-in, and sheep, goats, and hogs at the May weigh-in. **No exceptions.**

2. 4-H members may weigh-in and tag up to 5 calves, pigs or lambs at the beginning of the contest period. Final weigh-in will be the weight taken when weighed at the fairgrounds for the fair.

3. First and last day of the feeding period will not be counted in order to eliminate shrinkage during transportation. Unless otherwise designated, the highest scoring animal entered per exhibitor will

become the official contest entry.

### **Section 18B - Carcass Contest**

1. Judging and placing results done by independent third party.

2. Any carcass found with testicles will be disqualified from all 4-H contests.

### **Section 18C - Supreme Animal Contest**

1. A Supreme animal contest will be held as part of the Park County Fair. Each market animal project member must designate their best animal at weigh-in to participate in the supreme animal contest.

2. Equal weight will be given to livestock test score, carcass contest results, rate of gain, live placing of designated animal, and record book score in selecting the supreme beef, swine, and sheep and goat.

3. 4-H members must compete in the written test at a date TBD by CSU Extension Agent to be eligible for awards in the supreme animal contest.

4. Scoring is as follows: Written Test is scored 1-10, Carcass is scored top 10, 1-10, Rate of Gain is scored Top 10, 1-10, Live placing of designated animal is scored 1-10, Record Book is scored 1-10, to the tenth Also, Grand Champion receives 5 additional points and Reserve Champion receives 3 additional points.

### **Section 18D - Showmanship Contest**

#### **Special Rules:**

1. There will be a showmanship contest in each of the following departments: Beef, Sheep, Goat, Swine, Yak and Horse. The competition will be held before each species show.

2. These contests will be divided into two age groups : Junior and Senior, and are open to any and only bona fide 4-H member showing livestock in the 4-H Show. For the purpose of this contest only, Juniors 8-13 years of age; Seniors 14-18 years of age as of December 31, 2017.

3. Any showmanship animal must have been shown in a 4-H show class.

4. Contestants must show their own animals in this contest and may be asked to trade animals with other contestants at the discretion of the judge.

5. Contestants will be judged on their skill as “showmen”, on their dress and the appearance of their animals before the judges. The breed or individual conformation of the animals shown will not be considered.

6. If an animal is discovered to have a testicle retained in its body cavity, the animal may be used in Open Show only. See pg24, rule 38

7. Winners receive awards as there are no premiums paid in Showmanship.

### **18E. Herdsman Award**

The Herdsman Award will be presented to a youth member of the Livestock, Equine, or Poultry and Rabbit projects. The intention of the award is to recognize the exhibitor who displays the most care and respect for the condition of their animal(s) during the fair, and demonstrates the spirit of 4-H through their sportsmanship and support of fellow exhibitors. The following items will be considered by the Herdsman Judges in making their decisions.

1. Cleanliness of animals, stall or pens and self. Stalls and pens include the section of aisle adjoining them.
2. Cooperation with superintendent and sportsmanship.
3. Proper care of animals, including disposal of waste materials and manure.
4. Neatness and cleanliness of feeding and watering utensils and prompt removal of same when not in use.
5. Care of equipment and neatness of exhibit area.
6. Contest will begin when animals arrive on the Fairgrounds.
7. The Herdsman Judges will confer with the Superintendents and Fair Board before making a final decision.

**PRACTICE**

Like you've never won

**PERFORM**

Like you've never lost

## **Round Robin Showmanship**

### **Section 18F- Large Animal Round Robin Showmanship Contest Special Rules and Regulations:**

#### ***Beef, Horse, Sheep, Goat, and Swine***

1. To qualify one must enter in one of the specific species showmanship classes.
2. The 1st and 2nd place winners in the Junior and Senior Division of each species are eligible to compete in the Round Robin. If the 1st or 2nd place winners do not wish to compete, then the 3rd and 4th place winners will be allowed to compete. If a competitor wins 1st or 2nd place in more than one species they must declare the species they will show.
3. If a youth has an automatic berth in the round Robin by virtue of no competition, they must take that berth and that animal in competition even if they win elsewhere. Youth may hold only one berth in Round Robin.
4. If a youth entered in competition places in more than one species, they must notify the superintendent of Round Robin which species they will use in Round Robin. The third place individual will then become eligible in the vacated spot.
5. In all showmanship classes, 4-H members should show their own animals. Exceptions must be approved by the Fair Board , Superintendent and the Extension Agent.
6. Animals should not be released by one showman until it is controlled by another or an official of the contest.
7. Showmanship attire will be as listed in each breed section.
8. Scoring in the first round in Round Robin when the 4-H member is showing his/her own animal will be in the following point system:  
  
TOTAL POSSIBLE SCORE - 20
9. Scoring on all succeeding rounds when the member is showing another member's animal:  
  
TOTAL POSSIBLE SCORE - 15
10. Tie Breakers: All tie breakers will be at the discretion of the judges.



## **Section 18G- Small Animal Round Robin Showmanship Contest Special Rules and Regulations:**

### ***Dog, Cat, Poultry, and Rabbit,***

To qualify one must enter in one of the specific species showmanship classes.

2. The 1st and 2nd place winners in the Junior and Senior Division of each species are eligible to compete in the Round Robin. If the 1st or 2nd place winners do not wish to compete, then the 3rd and 4th place winners will be allowed to compete. If a competitor wins 1st or 2nd place in more than one species they must declare the species they will show. *If no one is eligible, age substitutions cannot be made.*

3. If a youth has an automatic berth in the round Robin by virtue of no competition, they must take that berth and that animal in competition even if they win elsewhere. Youth may hold only one berth in Round Robin.

4. In all showmanship classes, 4-H members must show their own animals, unless an injury or condition at the fair causes the animal "unable to show further". This must be approved by the Superintendent and CSU Extension Agent.

5. Animals should not be released by one showman until it is controlled by another 4-Her or an official of the contest.

6. Scoring in the first round in Round Robin when the 4-H member is showing his/her own animal will be in the following point system:

- a. Grooming and appearance of animal - 20
- b. Showing of animal - 20
- c. Appearance and courtesy of exhibitor - 10

**TOTAL POSSIBLE SCORE - 50**

9. Scoring on all succeeding rounds will be as follows (when the member is showing another member's animal):

- a. Grooming and appearance of animal - 10
- b. Showing of animal - 30
- c. Appearance and courtesy of exhibitor - 10

**TOTAL POSSIBLE SCORE - 50**

# **JUNIOR LIVESTOCK AUCTION**

Sale Committee and Superintendents:  
Adam Shirley, Jason Gemmer , John Everest.  
Bea Everest, Steve Benninghoven and John  
Carpenter

## **Special Rules:**

**The Park County Fair Junior Livestock Auction Sale is a terminal sale. All animals sold are to be harvested.**

### ***ALL CHAMPIONS AND RESERVE CHAMPIONS MUST BE SOLD AT THE AUCTION!***

1. The following meat animals will be sold: Beef, Sheep, Swine, Goats, Rabbit and Poultry Pen, Turkey, and any fowl species when exhibited.

2. Sales are limited to three (3) animals or pens per exhibitor with a maximum of two **(2) large animal species (beef, sheep, swine and goat.)** However, all Grand Champions, Reserve Grand Champions and “Catch A” animals must sell. Therefore, a 4-H member could theoretically sell 8 large animals if they were all Grand Champions and Reserve Grand Champions. If they had a Grand Champion and a Reserve Grand Champion and one other animal, they could only sell the Grand and Reserve Grand Champion.

3. Steers less than 1000 pounds, Heifers less than 950 pounds, Swine less than 225 pounds, Lambs less than 100 pounds and Goats less than 50 pounds **WILL NOT BE SOLD AT AUCTION!** (Exception for Catch an Animals.)

**\*Market Swine over 295 pounds can be sold at auction, but auction sale weight will be calculated using 295 pounds.**

4. All market stock will be weighed at the fairgrounds. The official weight for entry and sale of livestock will be made at the time of weigh-in. State of Colorado certified Scale will be used. No early weigh-in of any animal is allowed. Animals offered for sale will be declared after live placing in the show ring.

a. All animals to sell at the Livestock Auction must be at the initial weigh in (when/ if weigh in is held) and the final weigh in. The Livestock Committee reserves the right to review any and all hardship cases for sale eligibility and the decision of the Livestock Committee will be final.

**5. All poultry and rabbits will be sold live and exhibitor will make arrangements with CSU Extension Office for processing. Buyer will pick up processed animal. The Livestock Committee will not take possession, nor be responsible for the health, safety and life of the animal.**

**6. A bill of sale, brand inspection or Ownership Affidavit will be required prior to weigh in.**

7. All livestock exhibitors (beef, dairy, sheep, goats, swine, poultry, and rabbits) will be expected to maintain the barns and pens in a fashion pleasing for general public viewing and to change bedding daily. Failure to do so will result in forfeit of \$50.00 from sale proceeds. *No removal of any animal exhibit will be allowed without the permission of the Superintendent and the CSU Extension Agent.*

8. Sale time will be posted (SEE SCHEDULE) in the indoor barn area.

9. A sale order will be developed and posted beginning with the champion and reserve champion animals, followed by the highest placing animals in each class (starting with the heaviest weight class, ending with any other market animal class). Persons and animals participating are to be lined up in order of selling at (SEE SCHEDULE). Order of sale will include alternating species.

10. Livestock sold at auction becomes the property of the buyer when the auctioneer says "Sold". The responsibility for care of market animals sold in the market sale remains with the exhibitor (seller) until the animal is delivered to the hauler/processor. Arrangements for their care in the interim are the responsibility of the exhibitor.

11. Officers of the Livestock Committee shall be responsible for sorting market animals sold in the sale.

12. 4-H animals sold by private treaty WILL NOT be shipped by the Livestock Committee. The buyer and seller must make their own arrangement for shipping and processing.

13. Private treaty sales will not be processed by the livestock committee. And are not eligible for buy-back sales or tax incentives.

**14. A 5% sales commission will be deducted from the proceeds of each animal sold to cover expenses.**

15. Buy Backs: When a buyer donates the animal back to the sale to be auctioned off a 2nd time. The 2nd round funds may only go to a non-profit entity. The original buyer must declare before the sale who the 2nd round sale goes to.

16. To be eligible to sell at the Park County Fair Livestock Auction, members must attend a minimum of **six** of their 4-H Club's community business meetings. Members may make up missed meetings at any Park County chartered 4-H Community Club business meeting. Newly registered members who are not beef project members, must attend a minimum of **four** meetings. Club leaders are required to submit their attendance records by the second week of the following month to the Secretary of the Livestock Committee. The attendance records must be signed by the recognized 4-H Club Community Leader.

### **NOTE OF INTEREST TO BUYERS:**

1. All sheep, swine, goats, and cattle will be sold by the pound.

2. Transportation for sheep, swine, goats, and/or cattle purchased at through the Junior Livestock Auction will be provided by Livestock Committee and/or professional hauler to the designated packing plant.

3. Immediately following the market stock sale, the purchaser will be required to report to the sale clerk and pay for the animal purchased. No livestock will be released until payment is made. Cutting orders will be available to be filled out at that time or may be emailed to the processing plant; email cutting orders will be available at the clerk's desk.

4. The pick-up of processed meat will be the sole responsibility of the buyer. All Junior Livestock Auction buyers will have their sheep, swine, goat, and/or cattle shipped with transportation provided by the packing plant chosen by the Livestock Sale Committee.

### **JUNIOR MARKET SALE SUPPORTERS**

If you would like to support youth at the Junior Livestock Auction Sale, and do not want to buy an animal, "Add-ons" are a possibility.

#### **"Add-On" Facts:**

1. Done at the time of the auction after each animal sold, or done beforehand by individuals or companies with signed notes or checks.

a. Company or individual may give to a specific 4-H member or

b. Company or individual may make a donation to be equally dispersed.

## **QUALITY ASSURANCE PROGRAM**

The purpose of this program is to ensure, through education and certification, that every 4-H Producer of an animal exhibited whether for slaughter or as a pet, be fed and maintained in a proper manner. Market animals are fed and maintained in order to provide a safe and wholesome product to the consuming public. **Topics included in the program are:** *feed selection, nutrition, drug and chemical withdrawal times, proper administration of vaccinations and use of proper injection sites, Ethics, proper animal care and housing, and the importance of consulting a veterinarian or professional when you have a question or need help.* **4-H market animal and horse project members must go through this program and pass a test, for 2 years and then when they move up an age bracket.**

## **DEPARTMENT 19 - 4-H Dog**

### **Special Rules:**

1. Dogs must be on a collar with a 6- foot leash. NO DOG TAGS IN SHOW RING.

2. Exhibitor must be enrolled in the 4-H Dog project to show at the Park County Fair.

3. Dogs must be under control of the handler at all times. (Biting or uncontrollable dogs will be excused.)

4. Proof of current Rabies and Parvovirus vaccinations are required to be uploaded to: **[www.4honline.com](http://www.4honline.com)**

3. No bitch in heat, obviously pregnant or lactating bitches will be allowed to compete in any classes.

4. All State Fair Contest Requirements apply.

See [www.colorado4h.org](http://www.colorado4h.org) (Under State Fair 4-H Contests)

**7. A Record book will need to be completed by first Monday in August and turned into the Extension Office. This score will account for equal% of the scoring at the Dog Show.**

## **Section 19A - SHOWMANSHIP CLASSES**

### **Jr. Novice Showmanship**

8-10 year olds in 1st year Class 500

### **Jr. Open Showmanship**

8-10 year olds 2nd year and up Class 501

### **Int. Novice Showmanship**

11-13 year olds in 1st year Class 502

### **Int. Open Showmanship**

11 -13 year olds 2nd year & up Class 503

### **Sr. Novice Showmanship**

14-18 year olds in 1st year Class 505

### **Sr. Open Showmanship**

14-18 year olds 2nd year & up Class 506

### **Sr. Advanced Showmanship**

14-18 year olds 2nd year & up Class 507

## **OBEDIENCE CLASSES**

### **Section 19B - BEGINNER NOVICE OBEDIENCE**

#### **Puppy Class**

Puppies not ready for reg. obedience Class 509

#### **Beginner Novice A**

1st year for handler and dog Class 510

#### **Beginner Novice B**

2nd year (same team from prior year) Class 511

#### **Beginner Novice C - 1st year**

New team - 1st year for handler or dog Class 512

#### **Beginner Novice D - 2nd year**

2nd year (same team from prior year) Class 513

### **Section 19C - NOVICE OBEDIENCE**

#### **Novice A**

No prior Novice Dog Training Class 514

#### **Novice B**

2nd year + no ribbon at previous State Fair

Class 515

### **Section 19D - GRADUATE NOVICE OBEDIENCE**

#### **Pre Graduate Novice A**

No Pre Grad experience Class 516

#### **Pre Graduate Novice B**

2nd year + Pre Grad Class 517

#### **Graduate Novice A**

1st year Grad Novice Class 518

#### **Graduate Novice B**

2nd year + Grad Novice Class 519

## **Section 19E - ADVANCED OBEDIENCE**

<b>Open A</b>	Class 520
<b>Open B</b>	Class 521
<b>Graduate Open A</b>	Class 522
<b>Graduate Open B</b>	Class 523
<b>Utility A</b>	Class 524
<b>Utility B</b>	Class 525

## **Section 19F - VETERAN'S DIVISION**

This division is for any dog over 7 years old

<b>Novice Veterans</b>	Class 526
<b>Pre Graduate Novice Veterans</b>	Class 527
<b>Graduate Novice Veterans</b>	Class 528
<b>Open Veterans</b>	Class 529
<b>Graduate Open Veterans</b>	Class 530
<b>Utility Veterans</b>	Class 531

## **DOG RALLY**

### **Special Rules:**

1. Each member will be allowed only one run in each class with the dog who has qualified for that class.

Walk-throughs will be announced and members will only be allowed to walk-through on official walk-through time.

## **Section 19G - RALLY CLASSES**

### **Novice A**

1st year only Rally Training	Class 532
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### **Novice B**

2nd+ year Novice Rally (same team)	Class 533
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### **Advanced A**

1st year only Advanced Training	Class 534
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### **Advanced B**

2nd+ year Advance Rally	Class 535
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### **Excellent A**

1st year only Excellent Training	Class 536
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### **Excellent B**

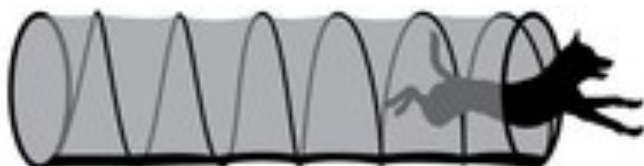
2nd+ year Excellent Rally	Class 537
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### **Advanced/Excellent A**

1st year only with Blue Ribbon in Excellent	Class 538
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### **Advanced/Excellent B**

2nd+ year Advanced/Excellent	Class 539
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## **Section 19H - DOG AGILITY CLASSES**

### **Special Rules:**

1. This is a Park County Class only with no possible advancement to State Fair.

### **Beginner Agility**

1st year on leash/obstacle dependent      Class 540

### **Int. Agility**

2nd year & up still on leash      Class 541

### **Advanced Agility**

3rd year & up-on leash      Class 542

### **Advanced Agility**

3rd year & up-off leash      Class 543

## **4H Horse**

### **Department 20 - 4H Horse Show**

#### **Exhibitor Eligibility:**

1. Exhibitors in this department must be members in good standing of a Park County 4-H Club. Exhibitors who are at least 8 years of age and have not reached their 19th birthday as of December 31st of the previous year are eligible (See Rule 2 in the 2015 4-H Horse Show Rule book). All entries made in this department are subject to the Park County Fair 4H Horse Show Competition and Entry Requirements.

2. The Park County Fair 4H Horse Show is a 4-H show and not an Open or FFA Horse Show. All entry forms must be signed by a parent or legal guardian to certify that the exhibitor is a member in good standing and enrolled in the Park County 4-H horse project.

3. All exhibitors must have completed Colorado 4-H Horse Project Advancement Level I in any division to be eligible to participate in the Western Division, English Division and Gymkhana Division. Entrants in the Hunter Hack classes must have passed Colorado 4-H Horse Project Advancement Level II English to ride over fences. All exhibitors must have completed Colorado 4-H Horse Project Advancement Level I Ranch Horse to compete in the Ranch Horse Division. Specific state and national contest rules must be observed in addition to the above rule.

4. All exhibitors who have not completed Colorado 4-H Horse Project Advancement Level I in



any division will be eligible to show in the Walk Trot Division.

### **Horse Eligibility:**

1. Number of Horses: Exhibitors may bring a total of three (3) horses regardless of how many divisions they choose to enter. Exhibitors are restricted to one entry per class.

2. Ownership and Identification: Ownership is not required in order to participate in the Park County Fair, but Exhibitor must have a valid Lease if they do not own the horse or horses they are showing. However, the exhibitor must have provided majority management, care and training of the horse during the current 4-H year. The parent's signature on the entry blank should attest to this fact. All horses entered in any division must be included in the exhibitors Horse Project Record Book and declared (completed identification certification on file at county Extension office) as a project horse in **4Honline as of May 1st** of the current year. No substitution of horses will be permitted under any circumstances unless the substitute horse meets the above requirements.

3. Horses Shared by Siblings: Horses may be shown by siblings if they show or are entered in different age divisions or classifications. Please see the most current Colorado 4-H Horse Show Rule Book regarding rules on exhibitors using the same horse, rule 4C. The Park County Fair 4H Horse Show will follow the Colorado 4-H Rule Book regarding the rule addressing this matter.

4. Stallions over 1 year of age are not permitted to compete in the Park County Fair 4-H Horse Show.

5. In the case of death of an animal, the 4-H member will be required to file a hardship case with and the Park County Extension Office no later than 7 days prior to the show and the replacement horse must have been submitted on a Horse ID form prior to May 1st. Hardship letters must include:

A. A veterinary statement of death from a Fair Board approved veterinarian.

B. If a lease is applicable, leases must be completed in 4-H online.

C. A Letter from the 4-H member stating the circumstances leading up to the hardship.

D. The CSU Extension Agent shall accept or reject the hardship case based on the information presented. If replacement of a horse is required, the 4-H member must continue the record book with the new horse.

6. The member shall keep a 4-H Record Book on their project horse(s), attend the required 4-H club meetings, be active in community service projects, help with club fundraisers, participate in club practice rides and actively participate in the local club program to be eligible to participate in the Park County Fair 4H Horse Show..

### **Park County Fair Class Divisions:**

1. The show is divided into four separate point counting divisions: English, Western, Gymkhana and Working Ranch Horse. Exhibitors may compete in any or all divisions. Exhibitors may not sign up for additional classes after the Park County Fair 4-H Horse Show entry deadline. Individual classes in each division are divided by age. Ages are determined as of December 31 of the previous year. Junior 8 -10, Intermediate 11- 13, Senior 14- 18.

2. Classes with less than three entries may be combined in the show ring at the discretion of the superintendent, however they will be placed separately.

3. In ALL divisions, the written test is considered a tie breaker toward high point awards. In the case that there is still a tie after the written test score, showmanship placing will be considered . An exhibitor will not be eligible for division or overall highpoint awards if they do not participate in both the written test and showmanship for their division. For the Gymkhana Division an exhibitor shall participate in a showmanship class (English, Western or Ranch Horse) or they will forfeit all points and awards from the Gymkhana Division.

### **Written Test:**

1. The written test is a Park County Fair 4-H Horse Show as a tie breaker. The test will be online, and sent out by June 1, with a deadline to take the test by July 1.

2. Exhibitors may contact the CSU Extension office for any questions regarding the test.

## **Show Rules:**

1. Entries shall be completed and turned in by 5:00pm, June 30, 2020.

2. Specific state and national contest rules will be observed in addition to the rules above. Individual class rules will follow the most current Colorado 4-H Horse Show Rule Book. The 4-H member is responsible for knowing the specific rules of the show in which he or she has entered. The rules in this book pertain to the Park County 4-H Horse Program.

**-Zero Score Rule** – In Western Horsemanship, Ranch Riding, Hunt Seat Equitation, Riding Control and Showmanship failure to complete the pattern will not result in a disqualification but will be scored accordingly. Riders who fail to complete the pattern as written cannot be placed above those who do but may still be placed. In Reining, Western Riding, English Control and Western & Ranch Trail failure to complete the pattern as written will result in a zero score.

3. Dress Code: Contestants are required to follow 4-H dress code at all times as the Park County Fair 4-H Horse Show is a 4-H event. Contestants will be asked to modify their dress to meet the Colorado 4-H Dress Code (which is posted at [Colorado4h.org](http://Colorado4h.org)). Acceptable dress rules and exceptions are available from your local Extension office.

4. All Events are required to be held inside a closed arena. During all runs, arena gates will remain closed. Failure to enter and leave the arena, mounted at a walk or trot may result in a disqualification. Only participating contestants, arena crew, and officials should be in the arena.

5. Rule Clarification – Gymkhana – A rider in gymkhana is considered on course from when the arena gate closes to when the arena gate reopens. Gymkhana division rules apply from the time of entry to the time of exit (gate to gate) for every rider.

6. Exhibitors may not approach a judge under any circumstances during the show. Any and all questions or comments must be directed through the Park County Fair 4-H Horse Show Superintendents. Exhibitors are encouraged to discuss show results with the Judge following the competition.

7. Exhibitors and/or parents or guardians may

be disqualified and excused from the grounds at the discretion of show management or superintendents for any unsportsmanlike conduct or abusive action to a horse. Any exhibitor not adhering to the above rule may be disqualified and forfeit all points and awards.

In any 4-H class, horses showing signs of undue stress or inhumane treatment must be penalized. Any horse exhibited in a class that has evidence of abuse, such as a cut or abrasion showing clear evidence of fresh blood in the mouth, nose, chin, shoulder, barrel, flank, or hip area will be considered ineligible to receive an award in that class.

If a body condition score of 3 or less is assigned to any horse by the judge, Fair Veterinarian or CSU Extension Agent, or horse superintendent, that horse is ineligible to compete in any 4-H show or activity.

8. Exhibitor's animal must be under control at all times and handled in a safe manner. Riders who do not have their mounts under suitable control shall be excused from the ring. Judges and ring officials should interpret this wording to stress safety and courtesy to all riders in the class, and consider a horse as being sufficiently out of control at any time the rider is unable to manage the animal in the required class routine after reasonable corrective action.

9. Sr. English/Western Showmanship 1st and 2nd place shall advance to the Sr. Round Robin competition. If they forfeit their right to compete in Round Robin the next person in their division and age group will be eligible.

Int. and Jr. 1st-4th place in the English/Western Showmanship class shall compete in a grand drive for the top Jr. placings, the exhibitors who places 1st and 2nd shall advance to the Jr. Round Robin competition. If they forfeit their right to compete the next person in their division will be eligible.

10. The Park County Fair 4-H Horse Show Management reserves the right to amend or change rules, combine classes and change times of scheduled classes at any time prior to the judging and due notice will be given to exhibitors of any changes.

### **AWARDS:**

1. Points per class are figured on a 10-1 scale. Example – If an exhibitor places 1st place they will receive 10 points, if they place 9th place they will receive 2 points. These points will be tabulated towards any high point awards.

2. Awards Presentation: Class ribbons will be presented at the arena gate following the completion of the class. Ribbons not picked up at the gate may be claimed at the 4-H Horse Show Announcer booth. Division high point awards will be presented following completion of the show.

3. Ties: Scores of the written test will be used to break all ties. In the event a tie still exists, placing in the respective showmanship class for English/Western and Ranch Horse Division will be used.

4. A contestant may enter any and all of the classes in a single division that he/she are qualified to enter. To be eligible for 4-H Division Champion awards, the 4-H member may compete in the following classes.

### **Western**

English/Western Showmanship  
Western Horsemanship  
Western Riding  
Reining  
Trail

### **English**

English/Western Showmanship  
English Equitation NTJ  
English Riding Control  
Show Hack  
\*Hunter Hack

### **Ranch Horse**

Ranch Trail  
Ranch Horsemanship  
Ranch Cow Work  
Ranch Cutting  
Ranch Showmanship

### **Gymkhana**

Written Test  
Barrels  
Flags  
Poles  
Figure 8  
Keyhole

### **Walk / Trot**

Written Test  
Showmanship  
Horsemanship  
Trail

\*These classes do not offer a level I option for entry—Ranch Horse will have an additional qualification day to be eligible to participate

5. High Point Eligibility: Written Test, Showmanship and Horsemanship/Equitation are

required for a contestant to be eligible for Western and English division. All six classes are required for a contestant to be eligible for the Ranch Horse Division High Point awards.

The written test and a showmanship class is required for a contestant to be eligible for the Gymkhana High Point Awards. Record Book scores shall be added to and used to determine overall highpoint and overall reserve highpoint awards in each age group.

Division highpoints are based on one rider / one horse combination. Multiple horses can be used toward overall highpoints, however an exhibitor may only use one set of points from each division.

### **GENERAL:**

1. The Fair Board may, at its discretion, subject any horse to drug testing procedures by the Fair Board veterinarian. Any horse doctored or in any way improperly or unfairly tampered with before going into the show ring shall be disqualified. Colorado 4-H Horse Show Rule Book, most current edition shall preside on rules according to 4-H Horse Drug and Medications and Breed specific rules. Refer to the rule book for specifics.

2. Participation of temporarily or permanently handicapped exhibitors shall be decided by the show management, or the judge, based upon the safety of the individual and/or other exhibitors.

3. Judges may penalize for unsoundness. The severity of penalty is at the judge's discretion.

4. Acceptable bits, equipment, and dress codes are outlined in the Colorado 4-H Horse Show Rule Book.

5. No levels testing will be held by CSU Extension after June 15 each year, in qualifying for the Park County Fair.

6. Parents, relatives, and leaders should refrain from excessive "coaching" from outside the arena. A judge may disqualify a rider if he/she feels the "coaching" gave an unfair advantage. Positive encouragement is allowed.

**7. A CERTIFIED EQUESTRIAN HELMET** with a safety harness fastened in place is required in over fences classes, gymkhana events, all walk trot classes, activities and practice sessions. Gymkhana

generally refers to horseback speed events (timed or un-timed) that do not use livestock. Events not included in the new policy are events such as calf roping, team roping, goat tying, and team penning that may be timed but use livestock.

**It is the responsibility of the parent/guardian of the 4-H member to see that the headgear worn complies with such standards and is in good condition. The state 4-H office encourages the use of ASTM certified/SEI approved safety helmets in all equine events. Protective headgear may be used in all classes and shall not be discriminated against.**

8. In order to complete a 4-H Horse Project, the exhibitor must complete their record book with at least a 70% score and show one horse or pony in the showmanship class or a "4-H tour" acknowledged by the CSU Extension Agent, give a talk or demonstration and perform at least one community service activity and meet your club requirements.

9. All foals become 1 year old on January 1 and the age will advance one year each January 1 thereafter.

10. GRIEVANCES– See Rule #22 on Page 6.

11. 4-H Code of Conduct Rule will be strictly enforced during the Park County 4H Horse Show.

## **STALL RULES**

1. Stalls shall be reserved when your fair entry is turned in. A \$30.00 deposit is required for each stall.

2. Exhibitors must provide bedding for all stalled horses.

3. Horses must be fed, provided clean water, and stalls must be cleaned by 8:00 am and 8:00 pm. Stalls will be checked twice a day for cleanliness and care. Any stalls that are not adequately cleaned or horses that are not fed and watered shall be subject to a fee or forfeit of any class awards and class points.

4. Anyone using a stall or pen areas without a deposit shall be asked to immediately remove their animal and clean any mess that has been made. A charge of \$30.00 shall be subjected to a horse left in a stall without permission. No refund will be available.

5. The Exhibitor shall be responsible to post a sign with the name of the exhibitor, horse, emergency contact numbers and any other pertinent information.

6. Stalls may be accessed when arriving by checking in with the Horse Superintendent or representative. Stalls will only be accessible after the Fair veterinarian has cleared the horse to be unloaded from the trailer. **All horses must be checked before unloading.**

Stalls that are ready to be evacuated shall need to be signed out by the Horse Superintendent or representative or your awards/monies shall be held by the Fair Board.

## **HORSEMAN IMAGE AWARD**

Judging Criteria: Anonymous judges shall circulate during the entire 4-H Horse Show. A committee shall make inspections during the fair to determine the awards, taking into consideration the following points and rating 4-H members in the following areas:

1. Horsemanship safety - Judges shall penalize exhibitors of poor safety, including but not limited to: bareback riding, riding with halter and lead shank, more than one rider and other dangerous displays.

2. Stall safety and cleanliness. Decorations not to count. If stalls are not used, the trailer areas shall be judged for cleanliness and cleaning up the trailer area upon departure.

3. Good sportsmanship.

4. Courtesy to show management, judges, exhibitors and visitors.

5. Comradery among all 4-H members. Accuracy in submitting entries. Orderliness and cleanliness of stall, aisles, trailer areas and animals. Displaying a sign or banner that designates the horse's name, owner and/or rider, and emergency contact information. Neat arrangement of supplies, feed, hay and bedding. Personal appearance in order of the 4-H Dress Code during fair competition, division testing, awards presentations and ceremonies. Observance of all rules and regulations of the County Fair.

6. Cooperation with show officials, such as getting entries into the show rings on time



## **4-H SPECIAL PET PROJECTS**

### **DEPARTMENT 21– Cat**

#### **Section 21A - Cat**

## **4-H GENERAL PROJECTS**

### **Rules and regulations:**

1. Eligibility: Exhibitors in the divisions of this department must be bona fide members of Colorado 4-H whose projects work **(must be 4-H members own work and sources must be cited, plagiarism will not be tolerated)** and records are certified and up-to-date and deemed eligible by the appropriate Extension Agent. In addition, exhibitors must be at least eight years of age, must not have reached their 19th birthday as of December 31 of the current enrollment year and must satisfy other eligibility requirements (if specified) for a class, to compete in that class.

2. 4-H members may enter only once in the same class.

3. Members must be enrolled in the project (which may be broken down into units, levels or categories) in which they exhibit.

4. Only one exhibit in each class will be accepted.

5. If a member enrolls in two units of the same project (leathercraft for example: member enrolls in Unit 2 and Unit 3—they must exhibit the higher level—Unit 3). When a member takes two units at the same time, they should master the skills of the lower unit and therefore exhibit in the higher unit.

6. 4-H e-Records may be completed by pencil, ink or computer. The choice will not affect judging.

7. Display boards must meet the specifications. The standardized display board size of 4ft. X 3ft. Is to be used for 4-H projects. Available in the CSU Extension office for \$5.

8. Projects are divided by Junior, Intermediate and Senior age groups. The age for Junior is 8-10, Intermediate is 11-13 and Senior is 14-18.

9. Exhibit entries will be done online. The Extension Agent is to enter each exhibit online with a description for State Fair.

10. Entry Labels: Each exhibit and sturdy binder or 4-H Recordbook (containing e-Record and other materials) is to have a label containing the following:

county name, county number, exhibitor name and age, department, division, and class. **The label needs to be on the upper right hand front outside of the binder/notebook (outside) and on the exhibit (usually the back of the exhibit or on the flap).** Be sure to read specific instructions on tags for some exhibits, example: leathercraft, clothing, heritage arts, etc. All exhibits must be accompanied by a completed label. For security reasons, do not list the member address on projects.

11. All Champion, Reserve Champion and placing award exhibits must be displayed and remain on display for the duration of the fair.

12. The management will not be responsible for loss or damage to exhibits, although it will use all care to ensure their safety.

13. Note: Exhibits of unusual size or shape may not be on public display. Exhibitor cards and ribbons will be displayed in project areas. All other projects will be displayed unless there is a safety, health or space issue.

### **Fair Judging/Ribbon Awards**

1. Champion and Reserve Champion ribbons shall be awarded only to exhibits that meet all the exhibit requirements and standards. Third through 10th Ribbons will be awarded accordingly to standards and requirements.

2. Grand Champion and Reserve Grand Champion exhibitors will be declared in each project of the 4-H section from designated class champions. In the Junior, Intermediate and Senior divisions, a Grand Champion will be selected from all champions from each age category. The remaining class Champion and Reserve Champion exhibit in the class from which the Grand Champion was chosen will be eligible for Reserve Grand Champion consideration.

**IMPORTANT: For Specific requirements on each unit and class number, you will need to consult the Colorado State Fair General Projects Requirements Syllabus. Requirement sheets and the State Fair Syllabus are also available on-line at [www.colorado4h.org](http://www.colorado4h.org) or you may contact the CSU Extension Office. Please ask for help if you need it.**

### **Display of 4-H Exhibits**

1. Display boards are great ways to share that information, but when viewers walk by, they spend

only 60-90 seconds looking at each display board. Make yours stand out by highlighting the main points of your project in a fun, interesting way.

2. SHAPE - Design your exhibit so information fits on the display.

3. SPACE - Your display should only discuss one main topic. This will help it look neat and un-crowded.

4. TEXT - Make sure that all the text on your display is easy to read. Use a large font for the title, and smaller fonts for the headings and the body text. Text must be readable from 3 - 5 feet away. Use large bold letters. Dark letters on a light background works best.

5. SIZE - Display boards for the county fair must measure 4 ft wide x 3 ft tall. They should be made of lightweight cardboard, not poster board. Pre-cut boards are available at most craft and shopping centers, **Park County CSU Extension Office has some for sale -\$5.** NO PART of your display may extend beyond these boundaries.

6. ATTACHMENTS - When attaching pictures or objects to your board make sure they are secure. Use glue for pictures and paper, and consider wires, zip ties, or staples to attach bulkier items. DO NOT attach items that are so heavy that your board can't stand or fold.

DISPLAY BOOKS - Your e-record book should accompany your board. You may use 3-ring binders or other notebook that will keep the pages securely inside. You may not use slider-type binders. Please place a label with the following information in the upper right-hand corner of the front cover: County, Name, Project Area, and Class.

## **4-H GENERAL EXHIBITS**

**All exhibits will be required to have a 4-H'er with an adult or parent present (if under 14) and monitor the exhibits and people viewing exhibits for at least 2 hour spots until open hours of the building are covered at the Park County Fair.**

General Projects building is open :

10am –3 pm on Wednesday

10am - 3 pm Thursday- Saturday

10am - Noon on Sunday

### **SECTION 1 - ANIMAL SCIENCE**

#### **Veterinary Science**

Unit 1 From Airedales to Zebras

Class 101-103

Unit 2 All Systems Go!	Class 104-106
Unit 3 Cutting Edge	Class 107-109

### **Horseless Horse**

Unit 1 Horseless Horse	Class 201-203
Unit 2 Horseless Horse	Class 204-206
Unit 3 Horseless Horse	Class 207-209
Unit 4 Horseless Horse	Class 210-212

### **Cat**

Cat 1 Purr-fect Pals	Class 301 –303
Cat 2 Climbing Up	Class 304-306
Cat 3 Leaping Forward	Class 307-309

## **SECTION 2 - BIOLOGICAL SCIENCE**

### **Gardening**

Unit 1 See Them Sprout	Class 401-403
Unit 2 Let's Get Growing	Class 404-406
Unit 3 Take Your Pick	Class 407-409
Unit 4 Growing Profits (Sr. Adv)	Class 410

## **SECTION 3—MECHANICAL SCIENCES**

### **Model Rocketry**

Unit 1 Intro to Rocketry	Class 801-803
Unit 2 Basic Model Rocketry	Class 804-806
Unit 3 Int. Model Rocketry	Class 807-809
Unit 4 Advanced Model Rocketry	Class 810-812
Unit 6 Designer Model Rocketry	Class 813-815

### **Robotics**

Unit 1 Junk Drawer Display Board	Class 901-903
Unit 1 Junk Drawer Stand Alone(SA)	Class 904-906
Unit 2 Robots on the Move Display	Class 907-909
Unit 2 Robots on the Move SA	Class 910-912
Unit 3 Mechatronics Display	Class 913-915
Unit 3 Mechatronics Stand Alone	Class 916-918
Unit 4 Platforms Beginner Display	Class 919-921
Unit 5 Platforms Inter. Display	Class 922-924
Unit 6 Platforms Adv. Display	Class 925-927
Unit 7 Team Robotics Display	Class 928-930

## **SECTION 4— NATURAL RESOURCES**

### **Entomology**

Unit 1 Let's Learn About Insects	Class 1101-1103
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Unit 2 Learn More About Insects	Class 1104-1106
Unit 3 Insect Habits and Controls	Class 1107-1109
Unit 4 Insect ID.	Class 1110-1112
Unit 5 Immature/Life Stages	Class 1113-1115
Unit 6 Exploring With Insects	Class 1116-1118
Unit 7 Exploring With Insects Adv.	Class 1119-1121

### **Outdoor Adventures**

Unit 1 Hiking Trails	Class 1201-1203
Unit 2 Camping Adventures	Class 1204-1206
Unit 3 Backpacking Expeditions	Class 1207-1209

### **Shooting Sports Exhibits Display Board**

Archery	Class 1301-1303
Air Rifle	Class 1304-1306
Shotgun	Class 1307-1309
.22 Rifle	Class 1310-1312
.22 Pistol	Class 1313-1315
Muzzleloading	Class 1316-1318
Air Pistol	Class 1319-1321
Western Heritage	Class 1322-1324

### **Shooting Sports Exhibits Stand Alone**

Archery	Class 1328-1330
Air Rifle	Class 1331-1333
Shotgun	Class 1334-1336
Air Pistol	Class 1337-1339
.22 Rifle	Class 1340-1342
.22 Pistol	Class 1343-1345
Western Heritage	Class 1346-1348
Outdoor Skills	Class 1349-1351
Muzzleloading	Class 1352-1354

### **Sport Fishing Display Board**

Unit 1 Take the Bait	Class 1401-1403
Unit 2 Reel in the Fun	Class 1404-1406
Unit 3 Cast into the Future	Class 1407-1409

### **Sport Fishing Stand Alone**

Unit 1 Take the Bait	Class 1410-1412
Unit 2 Reel in the Fun	Class 1413-1415
Unit 3 Cast into the Future	Class 1416-1418

### **Wildlife Conservation**

Unit 1 Worth of Wild Roots	Class 1501-1503
Unit 2 Living Wild in an Ecosystem	Class 1504-1506

Unit 3 Managing in a World	Class 1507-1509
Stand Alone Item All Units	Class 1510-1512

## **SECTION 5 - COMMUNICATION, ARTS, & LEISURE SCIENCES**

### **Ceramics**

Unit 1 Glazes	Class 1701-1703
Unit 1 Bisque Option	Class 1704-1706
Unit 2 Underglazes	Class 1707-1709
Unit 2 Underglazes Bisque	Class 1710-1712
Unit 3 Overglazes	Class 1713-1715
Unit 4 Unfired Finishes	Class 1716-1718
Unit 4 Unfired Bisque	Class 1719-1721
Unit 5 Porcelain Dolls	Class 1722-1724
Unit 6 Hand-Constructed	Class 1725-1727

### **Global Citizenship**

Study of Another Country	Class 1801-1803
Host Delegate of Another Country	Class 1804-1806
Youth Counselor	Class 1807-1808
Exchange Delegate	Class 1809-1810

### **Leadership**

Individual Skills (Jr & Int)	Class 1901-1902
Leadership Road Trip (Int & Sr)	Class 1903-1904
Put Leadership to Practice (Int&Sr)	Class 1905-1906
Refining Leadership Skills (Sr Only)	Class 1907
Community Service (Sr. Only)	Class 1908

### **Leathercraft**

Unit 1 Intro leather/Stamping	Class 2001-2003
Unit 2 Beginning Leather Carving	Class 2004-2006
Unit 3 Int. Leather Carving	Class 2007-2009
Unit 4 Advanced Leather Carving	Class 2010-2012
Unit 5 Coloring and Shading	Class 2013-2015
Unit 6 Pictorial Carving	Class 2016-2018
Unit 7 Making/Rebuilding Saddles	Class 2019-2021
Unit 8 Adv Creative Stamping	Class 2022-2024
Unit 9 Braiding and Untooled	Class 2025-2027
Unit 10 Sewing Leather	Class 2028-2030

### **Photography**

Level 1 Focus On Photography	Class 2101-2103
Level 2 Controlling the Image	Class 2104-2106
Level 3 Mastering Photography	Class 2107-2109
Level 4 Lightning Photography	Class 2110-2112
Unit 6 Advanced Photography	Class 2113-2115

## **Scrapbooking**

Unit 1 One Page Layout	Class 2301-2303
Unit 2 Two Page Layout	Class 2304-2306
Unit 3 Album	Class 2307-2309
Unit 4 Card Making (Int & Sr)	Class 2310-2311

## **Woodworking**

Unit 1 Measuring up	Class 2401-2403
Unit 2 Making the Cut	Class 2404-2406
Unit 3 Nailing it Together	Class 2407-2409
Unit 4 Finishing it up	Class 2410-2412

## **VISUAL ARTS**

There is no limit for years of participation in a unit. Ready to Hang for pictures means - wire secured and heavy enough to hold the picture. NO TAPE!!!! The Visual Arts project has two manuals, Portfolio Pathways has three chapters; Chapter 1, Painting, Chapter 2, Printing, and Chapter 3, Graphic Design. Sketchbook Crossroads has three chapters: Chapter 1, Drawing; Chapter 2, Fiber Arts and Chapter 3, Sculpture.

Portfolio Pathways	Class 2501-2503
Graphic Design	Class 2504-2506
Sketchbook Crossroads	Class 2507-2509

## **SECTION 6- CONSUMER SCIENCE**

### **CAKE DECORATING**

Unit 1 Edible Cake Decorating	Class 2601-2603
Unit 2 Single Layered Cake	Class 2604-2606
Unit 3 Two-Layered Cake	Class 2607-2609
Unit 4 Character Cakes	Class 2610-2612
Unit 5 Themed Cupcakes	Class 2613-2615
Unit 5 Stacked Cupcakes	Class 2616-2618
Unit 5 Character Cupcakes	Class 2619-2621
Unit 6 Cut-Up Cakes	Class 2622-2624
Unit 7 Flat Surface/ Nail Flowers	Class 2625-2626
Unit 8 Fondant	Class 2627-2628
Unit 9 Lily Nail Flowers	Class 2629-2630
Unit 10 Tiered Cakes (Sr. Only)	Class 2631
Unit 11 Molds (Sr. Only)	Class 2632
Unit 12 Create Your Own (Sr. Only)	Class 2633

## CLOTHING CONSTRUCTION

Unit 1, 2, 3, 4 Beginning Clothing	Class 2803-2829
Unit 7 Sewing for Others	Class 2830-2832
Unit 8 Recycled Clothing	Class 2833-2835

## ADVANCED CLOTHING CONSTRUCTION

Clothing STEAM 3	Class 2836-2844
Specialty Fabrics	Class 2845

## ARTISTIC CLOTHING

### Project Exhibit Rules:

1. Requirement: All exhibit garments must be labeled with name, age, county and unit of the 4-H member. Labels must be attached at the inside of the neckline or at the waistband of skirts and pants. Information must be written on a label and securely attached to garment or article. This will assist in case of property loss.

2. The garments may be worn before exhibiting but should be in good, clean condition.

3. An exhibit shall consist of no more than three coordinated pieces. (No accessory items, i.e. shoes, jewelry, hats, etc.) **All clothing pieces must be securely attached together on hangers.**

4. Do not use covers that are clear plastic with sliders.

5. Members are encouraged to select a unit that challenges their skills. All unit will be judged on required skills included in the manual.

Upcycle Your Style - Applied	Class 2901-2903
Upcycle Your Style - Stitched	Class 2904-2906
Upcycle Your Style - Combination	Class 2907-2909
Unit 5 Creative Sewing	Class 2910-2915
Unit 7 Create Your Own (Int & Sr)	Class 2916-2917
Unit 8 Buymanship (Int & Sr)	Class 2918-2919

## FOODS AND NUTRITION

Cooking 101 Unit 1 Exhibits	Class 3001-3009
Cooking 201 Unit 2 Exhibits	Class 3010-3018
Cooking 301 Unit 3 Exhibits	Class 3019-3030
Cooking 401 Unit 4 Exhibits	Class 3031-3039
Unit 25 Outdoor Cooking	Class 3040-3042
Unit 30 Cultural Foods	Class 3043-3044
Unit 35 Passport Foreign Cookery	Class 3045-3046



## **FOOD PRESERVATION**

Unit 40&41 Freezing and Drying	Class 3101-3103
Unit 42 Boiling Water Canning	Class 3104-3106
Unit 43 Pressure Canning (Int & Sr)	Class 3107-3108

## **HERITAGE ARTS**

Crochet	Class 3201-3203
Misc. Heritage Arts - Fiber	Class 3204-3206
Misc. Heritage Arts - Non Fiber	Class 3207-3209
Knitting	Class 3210-3212
Needle Arts	Class 3213-3215
Quilting Unit 1, 2, 3, 4,	Class 3216-3227

## **HOME ENVIRONMENT**

Home Design and Décor Unit 1-6	Class 3301-3318
Unit 7 Design Your Own	Class 3319

## **COUNTY SPECIFIC PROJECT**

### **Pocket Pets -Small Animals**

1. Hamster or Mouse

#### **Cloverbuds**

#### **CLOVERBUDS**

It is neither the intent nor the objective of the 4-H Cloverbuds program to duplicate the 4-H member experiences that are designed for other youth, nor to create a “mini 4-H” concept. While the 4-H Cloverbuds program is a component of the overall 4-H Youth Development program and 4-H Cloverbud members are recognized as 4-H members for the purposes of enrollment, they are considered to be in a special membership category with regard to program and policy. As a result, the 4-H Cloverbuds program is fundamentally different than general membership in 4-H. unique educational opportunity. Children in these grades are a distinct audience for 4-H, with unique learning characteristics and developmental needs that are different from older children and youth served through 4-H membership. As a result, the Cloverbuds program is designed with specific educational objectives and program policies focused on the 5- to 7-year old child.

Participation, safety, personal development, learning and fun are the highest priorities in providing 4-H Cloverbuds programs. The policies and guidelines for the Cloverbuds program seek to ensure that Cloverbuds members remain safe and

have positive, developmentally appropriate experiences in 4-H. State and county programs that offer the 4-H Cloverbuds program are expected to utilize age appropriate programmatic goals, policies, curriculum and cooperation-based methods to give feedback and recognition.

### **Purpose of the 4-H Cloverbuds Program:**

The overall purpose of the 4-H Cloverbuds program is to foster the development of life skills that are essential for the cognitive, social, emotional and physical maturation of 5 to 7 year olds by providing a

### **Components of the Cloverbuds Program**

4-H Cloverbuds programs are activity-focused and not project-focused and built on cooperative learning, rather than competitive activities. Members participate in occasional, non-competitive, sampler-type, age-appropriate, properly supervised events or activities sponsored or conducted by

4-H groups. Cloverbuds members do not participate in the ongoing, planned series of activities.

The primary difference between a Cloverbuds activity and a 4-H project is that a Cloverbuds member engages in varied activities which focus on developing a specific skill or concept utilized in completing the activity rather than focusing on a long-term planned course. As a result, Cloverbuds members should not have ongoing projects, of any kind; nor should they participate as competitive exhibitors, because within the 4-H program, exhibits are intended to showcase the culmination of a long-term project.

In general, the handling of animals (large or small) requires discipline and motor skills that have yet to be fully developed in most children in the 5 to 7 age range and when coupled with the unpredictable behavior of animals, does not provide the optimal safe educational environment.

4-H Cloverbuds members that have engaged in a group activity may *exhibit or showcase* in a noncompetitive event, or can feature other items from their group activities. However, Cloverbuds members are not eligible to receive premium funds as a result of exhibition. Cloverbuds members may receive participatory ribbons but may not receive regular competitive purple, blue, red or white 4-H ribbons.

In addition to the educational focus, 4-H Cloverbuds programs also require additional adult

supervision, and do not conduct formal business meetings or elect officers.

Cloverbuds clubs handle their finances differently than clubs for older children, with the majority of funding issues handled by the adults.

### **4-H Shooting Sports Contest**

Park County 4-H Shoot will take place on July, 13th at the Como Shooting Range.

#### **Contest General Rules:**

All devices and equipment are forbidden that may facilitate shooting which are not mentioned in these rules and are contrary to the spirit of these rules and regulations. It is the competitor's responsibility to submit questionable equipment for official inspection and approval prior to the contest. Safe firearm and archery equipment handling is expected at all times. Members carrying firearms should remember MAT. Muzzles pointed in a safe direction. Actions open and empty. Fingers off the Trigger.

**1. County participants must:**

- a. Be an enrolled 4-H member in good standing with the county
- b. Be enrolled and active in the 4-H Shooting Sports project in which they are competing
- c. Complete all Club / County 4-H specified requirements
- d. Have a valid Hunter Education Card (HEC) HEC numbers and uploaded copy of Hunter Education Certificate must be provided on state contest entry forms.

**2. Age Divisions:** All contest areas are divided by Junior (ages 8-13) and Senior (ages 14-18). Age is determined as of December 31 of the previous year. Any eligible 4-H member enrolled in the project may compete. Exceptions of .22 Pistol and Western Heritage, members must be 9 years of age at the start of the current 4-H year.

**3. Range Management:**

- a. Each individual range will be under the direct supervision of the discipline superintendent.
- b. The same firearm/bow must be used

throughout the match except in the case of equipment malfunction. The line official **must** be notified immediately of any equipment malfunction.

4. 4-H Code of Conduct: The Colorado 4-H Code of Conduct will be enforced at all Colorado 4-H Shooting Sports events and applies to all members, families and volunteers in attendance.

5. 4-H Dress Code: The Colorado 4-H Dress Code will be enforced at all Colorado 4-H Shooting Sports events. Dress code will be enforced by the Team Coach. Members who are not in compliance will be asked to correct the issue in a timely manner. If the problem is not corrected the entire team may be disqualified at the Superintendent's discretion.

6. Firearm Handling: All firearms must be unloaded and the muzzle pointed upward when off the range. Firearm muzzles must be pointed down range when on the firing line. Break action firearms are to be carried open and the muzzle pointed in a safe direction. Over-the-shoulder carries are NOT allowed. No portion of the muzzle shall be allowed to come into contact with any portion of a competitor's body. A two handed carry is recommended when practical while carrying uncased rifles, shotguns and muzzleloaders on the firing line and between stations or ranges.

7. Coaching: No coaching will be allowed during the record relay. The competitor will be disqualified if coaching occurs.

8.. Electronic Communication Devices: No electronic communication devices (cell phones, palm devices, iPod/mp3 players, etc...) will be allowed on the firing line.

9. Disability or Special Needs: Reasonable accommodations for youth with disabilities or special needs will be made for those identified on the entry form. Please also notify the superintendent of any youth with a disability or special need.

10. Local Range Rules: The Park County 4-H Shooting Sports Competition takes place at the Como Shooting Range, a public shooting range. We are guests at this range, and therefore must also follow the rules of the range.

11. Artificial Rests & Supports: Anytime a firearm is grounded while on the line, it will have the action open and up. Bi-pods or leaning devices may be used to support the firearm only when at rest. Any such device may NOT be used during the shooting sequence.

12. Eye protection: Eye protection is required for all shooting activities with the exception of Archery.

13. Ear Protection: Ear protection is required for all shooting activities with the exception of Archery and Air Rifle/Air Pistol.

14. Footwear: Closed toe shoes are required and must be worn during the course of fire in all shooting disciplines and events.

15. Competitor and Coach Responsibility: In all circumstances, competitors, coaches and parents are responsible for their actions, adhering to the 4-H Code of Conduct and upholding the standards of the 4-H Shooting Sports program. All are expected to behave in a manner suitable for the promotion of a 4-H youth development program, high ideals and the promotion of 4-H Shooting Sports. Cooperation, self-control, selfdiscipline and high standards of sportsmanship are expected at all times.

16. Cease Fire: All firearms will be unloaded immediately upon the command "Cease Fire." Actions will remain open and chambers up

**Superintendents have final say on questionable equipment and all safety matters. It is the responsibility of the competitor to have all equipment approved prior to the competition.**

### **.22-Caliber Rifle Rules**

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1. Firing Line: No portion of the competitor's body may rest upon or touch the ground in advance of the firing line or be more than six (6) inches behind the firing line.

2. Clear Bore Indicators (C.B.I.'s): All competitors will use C.B.I.'s that are required to extend a minimum of three (3) inches past the muzzle and the action when not firing, they may be any color.

3. Spotting Scopes: Spotting scopes or binoculars

will be allowed throughout the match. Spotting Scope bases may be ahead of the firing line, however, the eye piece of the spotting scope must remain behind the firing line.

4. Sling: The use of a sling is not allowed in most classes. Any exceptions to this rule will be noted in 1. the specific class rules

5. Sight Definitions: Open: A combination of an open notch (rear) and blade or post (front) sight. A factory installed hood on the front sight will be allowed. No Lenses. Aperture: Must have a rear peep and front globe that may have interchangeable peep aperture inserts. No Lenses

6. Shooting Positions: (Prone, Standing, Kneeling, Sitting): The positions are displayed in Appendix VII on page 51 of the Colorado 4-H Shooting Sports Rule Book and taught by county certified leaders. They will be limited to those described in the “Colorado 4-H Shooting Sports Rifle” curriculum—lessons six, seven, eight, and nine. Only the position variations described in those lessons will be allowed with the exception that external supports (cross sticks, chair backs, etc.) are not allowed.

## **ARCHERY:**

**Control of the range will be under the supervision of the Archery Superintendent**

### **General Rules:**

**Only the Superintendent(s) or their Assistant (s) are allowed to remove someone from the line or prevent a competitor from going to the line.**

1. **Draw:** No arrow may be drawn past the back of the bow at any time. A minimum of the arrow tip must extend past the back of the bow at full draw. The tip of the arrow is defined as the entire portion of the arrow point that is inserted, threaded in, glued or affixed into or outside the arrow shaft. All bows must be hand-held at full draw. (Any devices used to aid the shooter must allow for the rule that no arrow can be drawn past the back of the bow).

2. **Hand-held Bow:** A hand-held bow is defined as a long bow, recurve bow or compound bow on which the string is not drawn mechanically or held mechanically under tension. String releases or mechanical releases which are hand-drawn and hand-held with no other attachment or connection to

the bow other than to the bowstring are acceptable.

**3. Poundage:** Maximum draw weight for any bow is sixty (60) pounds. A portable poundage device will be used to check bows. Recurve or Long Bows marked sixty (60) pounds or less will not be checked. Compound Bows will be randomly checked at the Superintendent's Discretion. Competitors with bows found to be over sixty (60) pounds draw weight will be disqualified.

**4. Quivers:** All arrows must be in a quiver or arrow case at all times. This includes all Persons attending the State competition – youth, coaches, parents, leaders or other adults. Quivers must be properly worn, not carried by Competitors. No ground or pocket quivers allowed.

**5. Range Finders / Binoculars:** Range finders and binoculars are prohibited on the archery range.

**6. Required Equipment:** Quiver, semi-rigid arm guard (to be worn on appropriate arm), finger protection (including finger rolls) or release as class requirements dictate.

**7. Arrows:** No fiberglass arrows. Wood arrows are discouraged at the state contest, but may be used with Recurve / long bows with the approval of the contest superintendent prior to the start of the contest.

**Course of Fire:** This will be a two match contest. All competitors will shoot both matches. The scores for both matches will be combined for an individual contest score per competitor.

**Modified FITA Match** - All archers will start and compete at 40, 30, 20 and 10 yard distance. Juniors will shoot three (3) arrows per distance for a total of twelve (12) arrows (120 possible points). Seniors will shoot five (5) arrows per distance for a total of twenty (20) arrows (200 possible points). Competitors will have a maximum of five (5) minutes to shoot each distance in each round

**3-D Match** - All archers will shoot 3-D foam targets at unknown distances not to exceed 40 yards. Juniors will shoot one (1) arrows per target at eight (8) targets for a total of 80 possible points. Seniors will shoot two (2) arrows per target at ten (10) targets for a total of 200 possible points. Competitors will have a maximum of two (2) minutes to shoot per target.

9. **Cross Fires:** Defined as one competitor's shot to another competitor's target. All cross fires must be reported to the line official immediately, before the allotted relay time expires.

#### 10. **Target Size:**

Modified FITA Match 40 yards: 122 centimeter  
FITA – 48 inch target face. 30 yards: 87 centimeter

FITA – 30 inch target face. 20 yards: 60  
centimeter

FITA – 24 inch target face.

Seniors 10 yards: NFAA 5-spot target – 6 ¼  
inch diameter.

Juniors 10 Yards: NFAA Single Bull target

FITA Targets with 10,9,8,7,6,5,4,3,2,1,0, inner  
to outer scoring rings will be used.

3-D Match: 3-D foam animal targets of various  
sizes with 10,8,5 inner to outer scoring rings will be  
used.

11. **Arrow Retrieval:** Whenever anyone is  
beyond the target backers an arrow must be placed  
in the top of the target backer (straight up) or a safety  
flag displayed vertically signifying that someone is  
behind the target backer.

#### 12. **Rules and Whistle Signals**

A. Competitors will straddle the firing line.

B. Bows to be drawn in a safe and controlled  
manner. The arrow must be drawn in line with  
the designated target.

C. Bows that fail safety inspection will not be  
allowed on the range.

D. Whistle Signals are as follows:

- One whistle blast: Commence firing
- Two whistle blasts: Competitors to the line
- Three whistle blasts: Score & retrieve arrows
- Four or more whistle blasts: Cease Fire

### **SHOTGUN**

#### **General & Range Rules**

**Control of the range will be under the supervision  
of the Shotgun Superintendent at all times.**

1. All shotguns must remain unloaded and actions  
open and empty until the competitor is on the line  
ready to shoot. Break action shotguns may have the  
actions closed when they are in the rack. Violation of  
this rule may subject the competitor to immediate  
disqualification. Remember: Open or out!



2. No reloaded ammunition allowed at any 4-H Competitive Event.
3. Competitors cannot insert a live round (shell) in to the firearm until the person before them discharges their firearm.
4. No portion of the muzzle shall be allowed to come into contact with any portion of the competitor's body. (i.e.: toe rests are not allowed.) Over-the-shoulder carries are NOT allowed. A two handed carry is highly recommended when practical while carrying uncased rifles, shotguns and muzzleloaders on the firing line and between stations or ranges. Muzzles are ALWAYS to be pointed in a safe direction.
5. All Shotgun competitors are required to bring and use eye and ear protection.
6. Ready position will be a free gun mount policy.
7. No release triggers allowed.
8. A contestant cannot use a shotgun that has a chamber larger than 12 gauge. Ammunition maximum shell length is two and three-quarter (2-3/4) inches except for .410 ammunition. Maximum shot charge is one and one-eighth (1-1/8) ounce. Recommended ammunitions are a standard trap load.
9. Targets will be set the morning, before the shoot starts and will not be reset except by the superintendent.
10. Standard clay targets of consistent coloration will be used in all 4-H shotgun events.
11. The target shall be thrown immediately upon the call. Only the line official may determine a late pull. (If a competitor shoots, the result of the shot is scored.)
12. Competitors are allowed two failure to fire alibies per class (50 targets per class). Subsequent failures to fire will be counted as a lost target(s).
13. All lost targets will be called immediately by the line official as "Lost or Missed".
14. Hit / Broken Target: A target is scored as hit or broken when at least one visible piece of the target is broken or separated from the target. A target change of direction is not considered a visible piece.
15. Lost / Missed Target: A target is scored as lost or missed when it is not hit during its flight. The absence of a visible, separated target piece is

considered a lost or missed target. A target is also scored as lost or missed if it is fired upon out of order or in the event of a non-alibied failure to fire (see previous rule # 16 above).

16. No Target: A target declared “no target” by the line official must be repeated regardless of the actions of the competitor or result of any shot.

17. A repeat target must be thrown in the following situations, regardless of the competitor’s response to the target.

A. A broken target was thrown.

B. The target was thrown from the wrong house.

C. A target of distinctly different color is thrown.

D. Either target of a true pair or simultaneous pair is irregular.

E. A single target is thrown for a double.

F. The competitor fires out of turn.

G. Another competitor fires at the same target. H. The line officer cannot, for some reason, determine whether the target is lost or a “no target.”

18. Repeat targets may be thrown under the following conditions, if the competitor does not fire at the target: A. The target was thrown before the competitor called for it.

B. The target was not thrown within the allowable time limits.

C. The target flutters, takes an irregular course or has inadequate velocity.

19. If a competitor thinks that the scorer has miscalled a lost target (miss) the competitor must immediately challenge the call (before the next shot is fired) to the line official. Once the next shot is fired, the ability to

lost or missed target. A target is also scored as lost or missed if it is fired upon out of order or in the event of a non-alibied failure to fire (see challenge a call is lost. The outcome of the challenge of a score will be determined by the line official and the scorer. This decision is final. The challenge must be made by the competitor. Challenges by coaches, parents or leaders are not allowed.

20. All official protests must be immediately made by the individual competitor. Such protests must be made before the individual leaves the field. The field

is defined as the area from the scorer to the firing line.

21. Individuals unable to shoot in a tie-breaker or shoot-off shall forfeit the tie.

22. If a shot is fired without calling for a target, it will be called a lost target the first time it happens. On the second occurrence, the competitor will be disqualified.

**\*\* For Complete Rules and Regulations please visit see the Colorado State Shooting Sports Rule Book**

**<http://www.colorado4h.org/ss/forms/ss-rulebook.pdf>**

**and/or your individual Project leader. Some clubs may have separate rules for participation in shooting sports and completion of projects.**



I FIND THAT THE  
*Harder I Work*  
THE  
*More Luck*  
I SEEM TO HAVE

~THOMAS JEFFERSON

# OPEN SHOWS

## OPEN ANIMAL SHOW

### **General Rules and Regulations:**

1. All General Rules and Regulations as stated in the front part of this Premium Book will apply to **all open class** divisions unless stated otherwise in the specific rules in an individual department and/or division.

2. Entry fees—\$15 per head.

### **DEPARTMENT 21 - OPEN DOG AGILITY**

**\$15 per dog entry fee, follows same rules as 4-H.  
Ribbons will be awarded for places 1-10**

### **DEPARTMENT 22 - OPEN CATTLE**

4-H rules will be followed with the exception of Bull Classes and animals with scurries or horns will be allowed.

#### **Section 22A - Breeding Heifers**

1. Junior Heifer Calf - 0 to 6 months
2. Senior Heifer Calf - 7 to 12 months
3. Junior Yearling Heifer - 13 to 18 months
4. Senior Yearling Heifer - 19 to 24 months
5. Bred Heifer

#### **Section 22B - Producing Cows (over 25 months)**

1. Bred Cow
2. Producing Cow without Calf
3. Producing Cow with Calf

#### **Section 22C - Bulls**

1. Junior Bull Calf - 0 to 6 months
2. Senior Bull Calf - 7 to 12 months
3. Junior Yearling Bull - 13 to 18 months
4. Senior Yearling Bull - 19 to 24 months
5. Young Bull - 2 to 5 years

6. Aged Bull - 5 years and older

Grand Champion Beef Female

Grand Champion Beef Bull

## **DEPARTMENT 23 - OPEN YAK**

### **Section 23A– Yak Heifers**

1. Junior Yak Calf– 0-6 months
2. Senior Yak Calf– 7-12 months
3. Junior Yearling Yak—13-18 months
4. Senior Yearling Yak - 19 to 24 months

### **Section 23B - Producing Yaks (over 25 months)**

1. Bred Yak
2. Producing Yak without Calf
3. Producing Yak with Calf

### **Section 23C - Bulls**

1. Junior Yak Bull - 0 to 6 months
2. Senior Yak Bull - 7 to 12 months
3. Junior Yearling Yak Bull - 13 to 18 months
4. Senior Yearling Yak Bull - 19 to 24 months
5. Young Yak Bull - 2 to 5 years
6. Aged Yak Bull - 5 years and older

Grand Champion Yak Female

Grand Champion Yak Bull

## **DEPARTMENT 24 - OPEN SWINE**

### **Section 24A– Open Swine Classes**

1. Gilt born after January 1 of current year
2. Gilt born before January 1 of current year
3. Boar born after January 1 of current year
4. Boar born before January 1 of current year.

Grand Champion Gilt

Grand Champion Boar

## **DEPARTMENT 25 - OPEN SHEEP**

### **Section 25A - Open Sheep Classes**

1. Ewe Lamb born after January 1 of current year
2. Ewe born prior to January 1 of current year
3. Ram born after January 1 of current year
4. Ram born prior to January 1 of current year

Grand Champion Ewe

Grand Champion Ram

### **Section 25B - Open Lamb Lead**

1. Lamb Lead. All Ages of Youth and All Breeds of Sheep or Goats.

Description: The "Lamb Lead" is for the whimsical, light-hearted, adventure oriented youth who wants to "dress-up" with their lamb/goat in a similar or matching type outfit. Judging is based on originality and audience appeal. Please provide a one paragraph script stating the youth's name, animal name and the theme of your costume and how/why it was chosen, which will be read during the class.

Ribbons & Cash Awarded

## **DEPARTMENT 26 - OPEN GOAT**

1. Doe born after January 1 of current year
2. Doe born prior to January 1 of current year
3. Buck born after January 1 of current year
4. Buck born prior to January 1 of current year

Grand Champion Doe

## **DEPARTMENT 28 - TINY TOTS OPEN MARKET AND OPEN SHOWMANSHIP :**

1. The age for Showmen is a maximum age of 8 as of January 1, the year of the Fair.

2. Tiny Tots entrants must be able to show their Swine, Goat, Sheep, Spring Calves, or Haltered Equine by themselves.

3. Showmen may enter on the day of show by

paying the \$50.00 entry fee per head and the entry waiver form must be signed by the parent or guardian

4. All show ring rules apply.

5. Awards - Cash payout for Champion and Reserve. Ribbons will be awarded 1st - 10th place

6. Pens must be cleaned as stated in 4-H rules.

## **OPEN GENERAL SHOW**

### **General Rules:**

**Entry fee for all OPEN CLASS Exhibits, except current and active 4-H members, is \$5 per person for up to 5 entries. Each additional entry is \$1. You may enter as many divisions and times as you like. Entries are taken July 11 from 9:00 to 4:00 at the Quonset hut at the fairgrounds. If you can't make it at that time, please email us: [admin@parkcofair.com](mailto:admin@parkcofair.com)**

There will be awards for 1st, 2nd, and 3rd for all sections. All Prizes will be awarded based on the number of entries. All Champion awards will be based on the number of entries. Awards are at the discretion of the judges.

### **General Classifications**

**J - Junior: Age 14 and under**

**A - Adult: Age 15 to 64**

**S - Senior: Age 65 and over**

**P - Professional: Anyone who earns more than \$1,000 per year from the craft or is paid to teach classes on the craft.**

## **HOME ARTS**

### **FOOD**

### **Special Rules and Regulations**

1. All food preservation exhibits must be labeled as follows: Name of product, date canned or processed, processing method, processing time and if pressure canned, pounds of pressure.

2. Canned Products that have not been processed by water bath canner or pressure canner per CSU or USDA guidelines will **not** be accepted.

3. Standard canning jars must be used.

4. No food items that show signs of mold growth or otherwise would not be safe to eat at time of judging or that need refrigeration will be accepted.

5. No cream pies will be accepted.

6. Use paper plates and/or cardboard boxes for display of food exhibits. Plates and pans will not be returned.

7. All food will be tasted for judging purposes.

Canned Fruit - 1 jar	Class 101
Canned Vegetables - 1 jar	Class 102
Jams and Jellies -1 jar	Class 103
Pickles - 1 jar	Class 104
Salsa - 1 jar	Class 105
Yeast Breads - 1 loaf	Class 106
Yeast Rolls - 3 rolls	Class 107
Quick Breads - 1 loaf	Class 108
Muffins - 3 muffins	Class 109
Biscuits - 3 biscuits	Class 110
Scones - 3 scones	Class 111
Doughnuts - 3 doughnuts	Class 112
Cookies - 3 cookies	Class 113
Pies, Any - 1 pie	Class 114
Cake, Any - 1 cake	Class 115
Cupcake, Any - 3 cupcakes	Class 116
Decorated Cake - 1 cake	Class 117
Decorated Cupcakes - 3 cupcakes	Class 118
Candy - 6 pieces	Class 119

### **Clothing Construction**

#### **Special Rules and regulations:**

*All clothing exhibits must not be soiled or show wear. If worn prior to the fair - clean and press before entering.*

Blouses and Shirts	Class 130
Dresses	Class 131
Jackets and Coats	Class 132
Pants or Trousers	Class 133
Formal Wear	Class 134
Pajamas or Lounge Wear	Class 135

### **Clothing Decorated**

Blouses and Shirts	Class 140
Dresses	Class 141
Jackets and Coats	Class 142
Pants or Trousers	Class 143
Formal Wear	Class 144
Pajamas or Lounge Wear	Class 145



## **Accessories Construction**

### **Special Rules and regulations:**

*All exhibits must not be soiled or show wear. If worn prior to the fair - clean and press before entering.*

Aprons	Class 150
Bedroom Accessories	Class 151
Dining Accessories	Class 152
Pillows	Class 153

## **Accessories Decorated**

Aprons	Class 160
Bedroom Accessories	Class 161
Dining Accessories	Class 162
Pillows	Class 163

## **FIBER ARTS**

### **Knitting**

### **Special Rules and regulations:**

*All exhibits must not be soiled or show wear. If used prior to the fair - clean before entering.*

Afghan or Blanket	Class 170
Clothing - Any Item	Class 171
Infant Blanket	Class 172
Infant Clothing	Class 173
Kitchen Accessory	Class 174
Toys	Class 175

### **Crochet**

### **Special Rules and regulations:**

*All exhibits must not be soiled or show wear. If used prior to the fair - clean before entering.*

Afghan or Blanket	Class 180
Clothing - Any Item	Class 181
Infant Blanket	Class 182
Infant Clothing	Class 183
Kitchen Accessory	Class 184
Toys	Class 185

### **Quilting**

### **Special Rules and regulations:**

*All exhibits must not be soiled or show wear. If used prior to the fair - clean before entering.*

Appliqued Quilt - Hand Quilted	Class 190
Appliqued Quilt - Machine Quilted	Class 191
Appliqued Quilt - Long Arm Quilted	Class 192

Embroidered - Hand Quilted	Class 193
Embroidered - Machine Quilted	Class 194
Embroidered - Long Arm Quilted	Class 195
Pieced - Hand Quilted	Class 196
Pieced - Machine Quilted	Class 197
Pieced - Long Quilted	Class 198
Mixed Techniques - Hand Quilted	Class 199
Mixed Techniques - Machine Quilted	Class 200
Mixed Techniques - Long Arm Quilted	Class 201
Any Tied	Class 202
Pre Printed Panels	Class 203
Quilted Scene	Class 204

## **Other Types of Fiber Arts**

### **Special Rules and regulations:**

1. All exhibits must not be soiled or show wear. If used prior to the fair - clean before entering.

Counted Cross Stitch	Class 220
Pre printed Cross Stitch	Class 221
Embroidery - Hand	Class 222
Embroidery - Machine	Class 223
Fabric Painting	Class 224
Macramé	Class 225
Needlepoint	Class 226

## **VISUAL ARTS**

### **Special Rules and Regulations:**

**B - Beginner** Studied for 1 to 4 years

**A - Advanced** Studied for more than 4 years

### **Painting and Drawing**

Oil - Acrylic Painting	Class 230
Pencil or Ink Drawing	Class 231
Pastels or Charcoal	Class 232
Water Colors	Class 233
Mixed Media	Class 234

### **Sculpture - 3D Art**

Wire - Any Medium	Class 240
Carved - Any Medium	Class 241
Cast - Any Medium	Class 242
Mixed Media	Class 243

### **Photography**

Portraits	Class 250
Animals	Class 251
Landscapes	Class 252
Flowers	Class 253
Candid Shots	Class 254

Black and White or Sepia  
Special Effects

Class 255  
Class 256

### **Jewelry**

Rings - Any Medium	Class 260
Bracelets - Any Medium	Class 261
Necklaces/Pendants - Any Medium	Class 262
Earrings - Any Medium	Class 263
Pins or Brooches - Any Medium	Class 264
Matched Sets - Any Medium	Class 265

### **Other Arts and Crafts**

Ceramic - Created	Class 280
Ceramic Manufactured and Decorated	Class 281
Leather - Crafted	Class 282
Leather - Stamping or Tooling	Class 283
Toys	Class 284
Weaving	Class 285
Cactus and Succulent Plants	Class 332
Potted Herbs	Class 333
Potted Vegetable Plants	Class 334
Cut Flower	Class 335

*Champions do not become  
champions when they win the  
event, but in the hours, weeks,  
months and years they spend  
preparing for it. The victorious  
performance itself is merely  
the demonstration of their  
championship character.*

*~ T. Alan Armstrong*

# CATCH AN ANIMAL CONTEST

## **Catch an Animal Program Rules 2020-2021**

ITEMS TO BE AWARE OF IN ORDER TO  
COMPLETE THE PROJECT:

1. Contestants must attend A MANDATORY ORIENTATION MEETING WITH AT LEAST ONE PARENT on the THIRD MONDAY OF OCTOBER 6PM at the Shawnee Community Center if this is their first Catch an Animal or there were penalties incurred in a previous project. The project rules will be reviewed with both the child and parent(s).

2. A lot of hard work and cooperation will be needed by both the 4-H'er and their parents to complete this project. Contestants must be able to provide transportation for their project animals. Please be sure to take this into consideration when making the decision to participate in the program.

3. The catch animals will compete in two classes – in a Catch-A-Animal Class and the regular 4-H market animal projects in their weight division and will be eligible to be shown for overall Champion. They will sell in their prospective sale order. To maintain the program, 10% of the gross selling price for each catch animal will be retained from the exhibitors check.

### **IF YOU ARE SUCCESSFUL – PLEASE TAKE THE FOLLOWING REQUIREMENTS INTO CONSIDERATION:**

1. Prepare a place for your animal: A secure pen making sure your animal will stay inside and unwanted animals will stay out, with shelter from all elements of weather. You must include a place to store feed and supplies you will need for the project.

2. Schedule inspection dates: The 4-H member will contact the following PCLC members:

Bea Everest 303-907-6126

before the dates listed in the species special rules section or on the Catch an Animal Calendar to schedule pen inspections. The inspection will be made by the end of each listed month.

An animal shall not be moved to another facility unless the Livestock Committee is notified and an inspection of the new facility is made).

Approval of the pen inspection must be completed at least two weeks prior to the arrival of the animal. If the pen is found to be unacceptable and alternate arrangements cannot be made, the animal will be awarded to an alternate contestant whose name is drawn from a pool of all other contest entrants.

3. Sponsor relations: The 4-H'er will prepare a monthly letter (in triplicate, original to the sponsor, one for their record book and one to be mailed to

PCLC

PO Box 1215

Bailey, CO 80421

telling the sponsor how the animal is doing and any other information the 4-Her would like to include about their project.

All letters should be hand written and a minimum of 100 words in length. Letters must be postmarked by the end of the month. The sponsor will receive at least one letter per month from the date of the weigh-in for that species until the fair in July.

NOTE: YOUR LAST SPONSORSHIP LETTER WILL BE COMPLETED AFTER FAIR, SHARING THE RESULTS OF FAIR WITH YOUR SPONSOR(S). THIS LETTER MUST BE POSTMARKED BY THE END OF JULY. YOUR AUCTION CHECK WILL BE ISSUED TO YOU AFTER PCLC RECEIVES THEIR COPY AND RECORD BOOKS ARE TURNED INTO YOUR CLUB LEADER BY THE FIRST MONDAY OF AUGUST.

4. The following deductions will be made from the sale price of the animal as required:

- 5 % Auction Sale Fee
- 10% Catch An Animal Sale Fee
- 10% Not making weight
- 5% for EACH letter not sent on time
- 5% for EACH inspection not called for on time

5. Club attendance, Record book and Marketing Preparation: To be eligible to sell at the Park County Fair Livestock Auction, members must attend a minimum of six of their 4-H Club's community business meetings. Members may make up missed meetings at any Park County chartered 4-H

Community Club business meeting. Newly registered members who are not beef project members, must attend a minimum of four meetings.

Club leaders are required to submit their attendance records by the second week of the following month to the Secretary of the Livestock Committee. The attendance records must be signed by the recognized 4-H Club Community Leader.

The record book must be reviewed by their leader prior to the fair for progress prior to the fair to be eligible for showing and/or selling at the Park County Livestock Sale. The record book must be completed and turned into the leader prior to picking up their sale check. Record books are due the First Monday of August.

6. The 4-H'er must supply the PCLC with a minimum of two buyers' registration forms for their species by June 15th.

7. In the event an animal has to be removed from the 4-H'er's possession due to a neglect and/or health issue and it is able to be sold (no vaccine withdrawal period, etc.) the case must be reviewed by the PCLC. The committee will request a written explanation of the issue, corrective actions taken, veterinarian contact information, etc. from the 4-H member/parent.

Based on this information, the Committee will determine how the funds will be distributed based on a review of the health issue, length of time into the project, funds invested in feed, etc. and the 4-H'er's effort to prevent and/or correct the health issue.

8. The PCLC reserves the right to request their veterinarian to perform a health check and treatment on any catch animal at any time a health concern is found. Depending upon the diagnosis by the vet, the billing will either be paid by the Livestock Committee or if the vet check determines an illness that is customarily covered by the producer, the vet check and treatment will be the responsibility of the 4-H member for payment.

9. All bill of sale documentation involving catch animals will be made out in the name of and retained by the PCLC.

10. All decisions by the PCLC will be final.

## **2019-2020 GENERAL RULES**

1. Any 4-H member who wishes to compete in the contest must submit a Release from Responsibility & Assumption of Risk and Waiver form to the PCLC prior to the contest. The release must be signed by the parent. The Park County Livestock Committee and/or Park County Fair will not be responsible for any accidents connected with this event or the ownership of the animals

2. After a 4-Her has successfully caught one animal in the Park County Catch-A-Animal contest; he or she will not be eligible to enter the catch an animal of the same species again in Park County.

3. All contestants will carry halters, no lariat ropes allowed. A ten foot lead rope may also be attached to the halter, but may not be used as a lariat. The halter must be placed on the lamb in the usual manner. While a contestant has a hold of a lamb in any manner, those without a lamb may not touch the animal. If the lamb gets away from the contestant before it is lead across the finish line, it is considered loose and anyone may try to catch it. If a lamb gets loose with a halter on it, that halter must be removed by the new contestant who catches it and their own halter shall be placed on the lamb.

4. Any 4-H member/contestant who catches an animal and does not complete the project, nor lives up to the signed contract for the program will forfeit the animal to the PCLC, including all money invested in feed and the money derived from the sale of the animal shall be used to purchase an animal the following year to be donated in the original donor's name.

5. If the participant moves out of the county before the project is completed, he or she must buy the animal at published market price plus 20% (price based on the weight and market price at the time the contestant received the animal from the donor).

6. The Park County Livestock Committee reserves the right to change and/or amend the rules as deemed necessary

### **Special Rules for Catch A Calf:**

1. In order to compete in the contest, the child must be a member in good standing with a Park County 4-H club. Youth and parent(s) must be present prior to the contest to review the contest rules with the Park County Livestock Committee (PCLC) coordinator.

2. Contestants must have reached the age of eleven years, by December 31 of current fair year and have the written consent of their parents. Entrants that will be too old for 4-H participation in the coming year will not be eligible to enter the contest.

3. Contestants must have completed successfully a prior market animal project (lamb or swine, goat, market beef or breeding heifer).

4. Pen inspections for Catch A Calf animals must be scheduled 2 weeks prior to animal arrival for initial pen inspection. Progress pen inspections must be scheduled prior to the dates listed below:

- a. By December 15th for a progress inspection.
- b. By February 15th for a progress inspection.
- c. By April 15th for a progress inspection.
- d. By June 15th for a progress inspection.
- e. For each progress inspection date not met, an additional 5% penalty will be assessed on the final sale check to the 4-H member.
- f. After passing the initial pen inspection and attending the mandatory October orientation meeting, you will be contacted by a Livestock Committee member to make arrangements to pick up your animal. At that time, you will get the name and address of your sponsor for your letters. It is your responsibility to be able to pick up and transport your animal. At any time, your facility can be subject to an unscheduled inspection by the Livestock Committee.

**\*\*Contestants need to be aware of the expense involved in the market beef project. In order to complete your project, the typical costs for feed, etc. are estimated to be between \$1,500 and \$1,800.**

Additional expenses may be required if show equipment, grooming products, etc. are needed to participate in the fair. All costs of raising and feeding animals will be the responsibility of the successful participant

### **Special Rules for Catch A Goat/ Swine / Lamb**

1. In order to compete in the contest, the child must be a member in good standing with a Park County 4-H club/must be a member in good standing by the October Livestock Committee Meeting. Youth and parent(s) must be present prior to the contest to



review the contest rules with the Park County Livestock Committee (PCLC) coordinator.

2. Contestants must have reached the age of eight years, on December 31 of current fair year and have the written consent of their parents. Entrants that will be too old for 4-H participation in the coming year will not be eligible to enter the contest.

3. Pen inspections for Catch A Goat/Swine/Lamb animals must be scheduled two weeks prior to animal arrival for initial pen inspection. Progress pen inspections must be scheduled prior to the dates listed below:

- a. By May 15th for a progress inspection.
- b. By June 15th for a progress inspection.
- c. For each progress inspection date not met, an additional 5% penalty will be assessed on the final sale check to the 4-H member.
- d. After attending the mandatory October orientation meeting and passing the initial pen inspection, you will be contacted by a Livestock Committee Member to make arrangements to pick up your animal. At that time, you will get the name and address of your sponsor for your letters. It is your responsibility to be able to pick up and transport your animal. At any time, your facility can be subject to an unscheduled inspection by the Livestock Committee.

**\*\*Contestants need to be aware of the expense involved in the market project. In order to complete your project, the typical costs for feed, etc. are estimated to be between \$300 - \$500 for the lamb or goat project and between \$500 and \$700 for the swine project.**

Additional expenses may be required if show equipment, grooming products, etc. are needed to participate in the fair. All costs of raising and feeding animals will be the responsibility of the successful participant.

Please contact the Livestock Committee members if you have any questions on rules, animal health, animal environment, dates, times, or if you need help with your animal in general.

Let's make this a great project and have fun while doing so!

Thank you for your interest in and support of the  
Catch An Animal Project! ~ Park County Livestock  
Committee

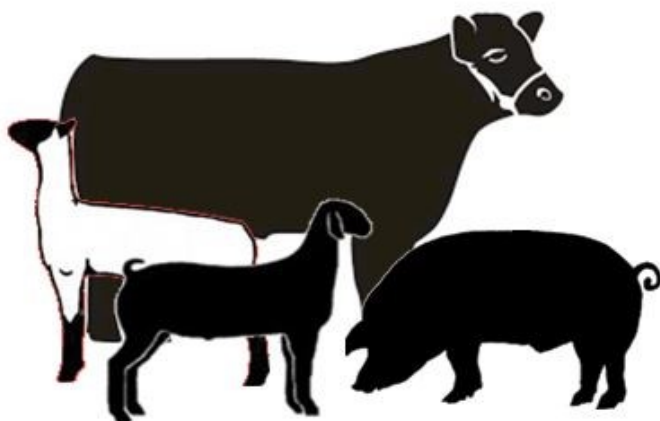
\*\* For any other Catch an Animal Questions please  
contact:

Steve Benninghoven 303-838-9825

John Carpenter 720-600-8417

John Woodward 303-241-9638

\*\* Are you interested in being a Catch An Animal  
Sponsor? Contact any of the Committee Members to  
find out how you can be a part of this wonderful  
program



# FAIR CAMPING REGULATIONS

1. Camper, camp trailer or tents are to be placed/ parked in designated areas only. Accommodations are based on availability and are not guaranteed
2. Livestock trailers will be parked in the designated trailer parking area. No livestock trailers in the camping area.
3. Campers may be brought to the Fairgrounds on the Monday of Fair Week. Access to the designated camping areas may be temporarily blocked during animal check in periods.
4. All campers must be in place by noon Friday of Fair Week. Access to the designated camping areas may be restricted due to ongoing events. Alternative arrangements may be made with Fair Administrator.
5. Reserved areas are for Volunteer Superintendents, 4-H Leaders, Sponsors, and Vendors.
6. All campers, camp trailers, and tents shall be self contained. No water hook up available. Electric hook up is limited to reserved areas and may be cut off at any time without notice.
7. Alcohol is permitted in the campers for adult consumption only. Coolers must be secured at all times. Additionally, alcohol will be sold in designated areas on the Fairgrounds during County Fair. Personal alcohol cannot be consumed or carried anywhere outside campers, camp trailers, or tents.
8. Camper Code of Conduct will be enforced as follows:
  - A. Conduct themselves in a courteous, respectful manner; using appropriate language, exhibiting good sportsmanship, and providing positive role models.
  - B. Adhering to program regulations & requirements, curfews, dress codes, policies, and guidelines.
  - C. Comply with quiet times: Midnight to 5am daily. No generators running during this time.
  - D. Abstaining from illegal and immoral behavior
  - E. Fully participating in scheduled activities
  - F. Refraining from physical or emotional child abuse or neglect

G. Applying regulations of safety to individuals, groups and property; and

H. Accepting personal responsibility for behavior

Consequences may include penalties as set forth in the Park County Fair General Rules and Regulations section.

9. Each camper, camp trailer or tent must have a designated Parent/ Guardian OR Adult (21 years of age or older) that must stay overnight and responsible for the minors staying in a camper, camp trailer, or tent.

10. Each camper is responsible to know and abide by ALL of the requirements and regulations listed in the Park County Fairbook, including but not limited to:

A. Personal golf carts, ATV's , motorized bicycles are not allowed on the Fairgrounds during County Fair.

B. Dogs are **not** allowed on the Fairgrounds during the Park County Fair with the following exceptions:

1) Service Animals

2) Dogs on leashes (maximum length of 6ft) will be allowed in the camping areas only. For their safety, dogs should not be tethered to a camper. A self contained kennel is highly recommended for dogs staying in the camping area.

3) Excessive barking or complaints of aggressive behavior will result in the dog being excused from the Fairgrounds. Excused dogs must be immediately removed from the Park County Fairgrounds.

4) Dogs that are competing or performing during the Park County Fair 4-H or Open Shows or Rodeos.

5) Owners/ Handlers must keep their dogs under constant control and dogs ARE NOT allowed into any livestock barns/tents, event tents, exhibit halls or rodeo arenas. Owners must clean up after dogs immediately.

11. Sleeping in Livestock/ Horse Barns or tents, and Vendor Alley is Strictly Forbidden.

12. Fireworks are NOT allowed.