



# PARK COUNTY FAIR

# VENDOR APPLICATION

Make Checks Payable to: Park County Fair Board

Mail Payment and completed documents to:  
Park County Fair Board, Attn: Fair Administrator  
P.O Box 1215, Bailey, CO 80421  
Contact: MacKenzie Rohman, 303-775-5590  
Parkcofair.co@gmail.com

\*\* All vendor spaces are located outdoors\*\*

Vendor Name/Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Please list ALL items that will be sold in your booth (Food booth please supply a copy of your menu). Arts and Crafts booths please include photographs of items to be sold if you have not attended before or have new items).

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**This year we have 3 different options for you to sign up for as a vendor for the Park County Fair**

**Option 1:** Fair Week, July 13<sup>th</sup>-15<sup>th</sup> (Vendor must be set up at ready to go by Thursday July 13<sup>th</sup> at Noon), we also encourage you to stay through Sunday July 16<sup>th</sup> (Bonus Day!), this day is our Sunday Family Funday and there are usually a lot of families who attend this day.

**Option 2:** Saturday July 8<sup>th</sup> (Vendor must be set up by 9am and stay until 7pm)

**Option 3:** Be a vendor for BOTH of the above options

**\*\*Please note you are also welcome to sign up for both options, we would love to have you!\*\***

**Please note the 2 different options you can sign up for (see above)**

|   | Quantity | Electricity Fee                 | Water                           |
|---|----------|---------------------------------|---------------------------------|
| <b><u>Option1(July 13<sup>th</sup>-15<sup>th</sup>):</u></b>                                    |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Merchant Booth: \$100.00 _____                                   |          | <input type="checkbox"/> + \$15 |                                 |
| <b>(Early Bird, booked before April 1, 2023)</b>  |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Non-Profit: \$50.00 _____  |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Merchant Booth: \$135.00 _____                                   |          | <input type="checkbox"/> + \$15 |                                 |
| <b>(Booked after April 1st, 2023)</b>   |          |                                 |                                 |
| <input type="checkbox"/> 10X15 Food Vendor: \$175.00 _____                                      |          | <input type="checkbox"/> + \$15 | <input type="checkbox"/> + \$15 |
| <br><b><u>Option 2 (Saturday July 8<sup>th</sup>):</u></b>                                      |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Merchant Booth: \$50.00 _____                                    |          | <input type="checkbox"/> + \$15 |                                 |
| <b>(Early Bird, booked before May 1st, 2023)</b>  |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Non-Profit: \$50.00 _____  |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Merchant Booth: \$75.00 _____                                    |          | <input type="checkbox"/> + \$15 |                                 |
| <b>(Booked after April 1st, 2023)</b>   |          |                                 |                                 |
| <input type="checkbox"/> 10X15 Food Vendor: \$75.00 _____                                       |          | <input type="checkbox"/> + \$15 | <input type="checkbox"/> + \$15 |
| <br><b><u>Option 3 (July 8<sup>th</sup> and July 13<sup>th</sup>-July 15<sup>th</sup>):</u></b> |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Merchant Booth: \$125.00 _____                                   |          | <input type="checkbox"/> + \$15 |                                 |
| <b>(Early Bird, booked before May 1st, 2023)</b>  |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Non-Profit: \$50.00 _____  |          |                                 |                                 |
| <input type="checkbox"/> 10X10 Merchant Booth: \$150.00 _____                                   |          | <input type="checkbox"/> + \$15 |                                 |
| <b>(Booked after April 1st, 2023)</b>   |          |                                 |                                 |
| <input type="checkbox"/> 10X15 Food Vendor: \$200.00 _____                                      |          | <input type="checkbox"/> + \$25 | <input type="checkbox"/> + \$25 |

**Please mark this box if you plan to stay through Sunday July 16<sup>th</sup>!**

**Total Due:** \_\_\_\_\_

**\*\*All Vendors must be off of the Fair Grounds by 6pm on Sunday July 16<sup>th</sup>, all power will be shut off/disconnected\*\***

**Please review the attached Vendor Map and pick your first 3 choices for location (we do not guarantee you will get one of your first three choices, but will do our best to make it happen!) Write down the number, vendors are all in RED**

- 1.
- 2.
- 3.

**\*\*Food/Drink Vendors/Exhibitors must provide 45 days prior to event (by May 26, 2023) Certificate of Temporary Food Service Establishment with Park County Environmental Health Department. 719-836-4267\*\***  
Deadline for completed vendor agreement and payment: May 26th, 2023

In the event Vendor fails to comply with one or more Critical Date(s), Event will have no obligation to supply the benefits or make available opportunities associated with such dates.

This contract constitutes the entire agreement between parties. This contract will be construed under Colorado law and all disputes will be exclusively resolved in courts in Colorado.

Booth space will not be reserved without payment. (Booth fees are not refundable after June 10th, 2023)

I do hereby make application for booth space for the above company/product at the 2023 Park County Fair to be held in Fairplay, Colorado, at 880 Bogue Street, July 10<sup>th</sup>-16<sup>th</sup> 2023. I also agree to comply with the Rules and Regulations stated and will be responsible for my own display and equipment. I also agree not to hold the Town of Fairplay, Park County Board of Commissioners, Park County Fair Board, or any of its representatives responsible for any damages or loss to my display or equipment, including theft or injury, while participating in The Park County Fair.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Amount included: \_\_\_\_\_

Please include: completed application, application fee, copy of Colorado State Tax License, menu (for food booths) and photographs (for arts & crafts exhibitors).

You will be notified by email or mail of your acceptance and assigned booth space upon receipt of your application and payment. Contact: MacKenzie Rohman, Park County Fair Administrator 303-775-5590

Website: [www.parkcofair.com](http://www.parkcofair.com)

Email: [parkcofair.co@gmail.com](mailto:parkcofair.co@gmail.com)

..... FOR OFFICE TO FILL OUT .....

Date Received: \_\_\_\_\_ Amount Received: \_\_\_\_\_ Cash/Check#: \_\_\_\_\_

Date Confirmation Sent: \_\_\_\_\_

# 2023 VENDOR ALLEY MAP

