

PARK COUNTY FAIR VENDOR APPLICATION

Make Checks Payable to: Park County Fair Board

Mail Payment and completed documents to:
Park County Fair Board, Attn: Fair Administrator
P.O Box 1215, Bailey, CO 80421
Contacts Mack April Polymen, 202, 775, 5500

Contact: MacKenzie Rohman, 303-775-5590 Parkcofair.co@gmail.com

** All vendor spaces are located outdoors**

Vendor Name/Company:			
Contact Name:			_
Mailing Address:			_
City:		Zip:	
Phone:	Email:		
Website:			
Please list ALL items that will be sold in y Crafts booths please include photographs of			

This year we have 3 different options for you to sign up for as a vendor for the Park County Fair

Option 1: Fair Week, July 13th-15th (Vendor must be set up at ready to go by Thursday July 13th at Noon), we also encourage you to stay through Sunday July 16th (Bonus Day!), this day is our Sunday Family Funday and there are usually a lot of families who attend this day.

Option 2: Saturday July 8th (Vendor must be set up by 9am and stay until 7pm)

Option 3: Be a vendor for BOTH of the above options

vendors are all in RED

2.
 3.

Please note the 2 different options you can sign up for (see above)

Quant	ity Electricity Fee	Water
Option1(July 13 th -15 th):		
□ 10X10 Merchant Booth: \$100.00	_ + \$15	
(Early Bird, booked before April 1, 2023)	
□ 10X10 Non-Profit: \$50.00	_	
□ 10X10 Merchant Booth: \$135.00	_ + \$15	
(Booked after April 1st, 2023)		
□ 10X15 Food Vendor: \$175.00	□ + \$15	□ + \$15
Option 2 (Saturday July 8th):		
□ 10X10 Merchant Booth: \$50.00	□ + \$15	
(Early Bird, booked before May 1st, 2023	3)	
□ 10X10 Non-Profit: \$50.00	_	
□ 10X10 Merchant Booth: \$75.00	_ + \$15	
(Booked after April 1st, 2023)		
□ 10X15 Food Vendor: \$75.00	_ + \$15	□ + \$15
Option 3 (July 8th and July 13th-July 15th	<u>h):</u>	
□ 10X10 Merchant Booth: \$125.00	□ + \$15	
(Early Bird, booked before May 1st, 2023	3)	
□ 10X10 Non-Profit: \$50.00	_	
□ 10X10 Merchant Booth: \$150.00	□ + \$15	
(Booked after April 1st, 2023)		
□ 10X15 Food Vendor: \$200.00	_ + \$25	□ + \$25
□ Please mark this box if you plan to stay	y through Sunday Ju	ly 16 th !
Total Due:		
All Vendors must be off of the Fair off/disconnected	Grounds by 6pm or	n Sunday July 16th, all power will be shut
Please review the attached Vendor Map a	and pick your first 3 o	choices for location (we do not guarantee you

will get one of your first three choices, but will do our best to make it happen!) Write down the number,

^{**}Please note you are also welcome to sign up for both options, we would love to have you!**

Food/Drink Vendors/Exhibitors must provide 45 days prior to event (by May 26, 2023) Certificate of Temporary Food Service Establishment with Park County Environmental Health Department. 719-836-4267 Deadline for completed vendor agreement and payment: May 26th, 2023

In the event Vendor fails to comply with one or more Critical Date(s), Event will have no obligation to supply the benefits or make available opportunities associated with such dates.

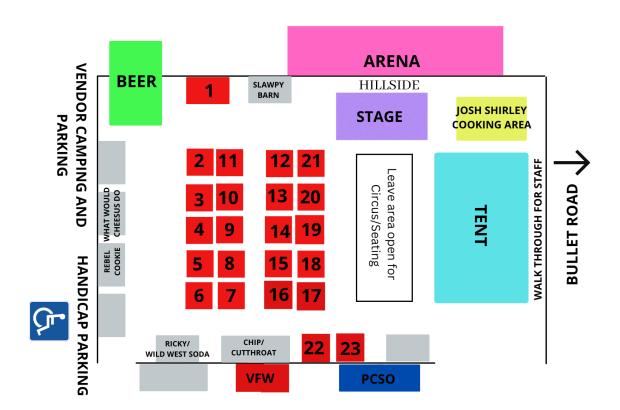
This contract constitutes the entire agreement between parties. This contract will be construed under Colorado law and all disputes will be exclusively resolved in courts in Colorado.

Booth space will not be reserved without payment. (Booth fees are not refundable after June 10th, 2023)

I do hereby make application for booth space for the above company/product at the 2023 Park County Fair to be held in Fairplay, Colorado, at 880 Bogue Street, July 10th-16th 2023. I also agree to comply with the Rules and Regulations stated and will be responsible for my own display and equipment. I also agree not to hold the Town of Fairplay, Park County Board of Commissioners, Park County Fair Board, or any of its representatives responsible for any damages or loss to my display or equipment, including theft or injury, while participating in The Park County Fair.

Signature of Applicant:	Date	:
Amount included:		
Please include: completed application, booths) and photographs (for arts & craf		ado State Tax License, menu (for food
You will be notified by email or mail of y and payment. Contact: MacKenzie Rohr	1	oth space upon receipt of your application rator 303-775-5590
Website: www.parkcofair.com	Email: parkcofair.co@gma	il.com
••••••	••• FOR OFFICE TO FILL OU	T
Date Received:	Amount Received:	Cash/Check#:
Date Con	nfirmation Sent:	

2023 VENDOR ALLEY MAP



FAIRBARN \downarrow



PCSO TRAILER